



**Southwest Missouri Retriever Club**  
**2026 Fall Hunt Test**  
 UKC Licensed Regular Hunt  
 October 3-4, 2026

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 UKC LICENSED REGULAR HUNT  
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I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

HUNT LOCATION

Duckhorn Lodge

[13633 NE County Road 14243 Urich, MO 64788](https://www.google.com/maps/place/13633+NE+County+Road+14243+Urich,+MO+64788)

GPS coordinates 38.412066,-94.080771

\*\*\* Welcome Statement, map and more details on page 3! \*\*\*

ELIGIBILITY

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club and is open to all breeds in the UKC **GUN DOG** group.

ENTRIES BEFORE DEADLINE

HuntSecretary.com
<a href="https://HUNTSECRETARY.COM">HTTPS://HUNTSECRETARY.COM</a>
P.O. Box 1704
Denison, TX 75021
281-924-5024
<a href="mailto:support@huntsecretary.com">support@huntsecretary.com</a>

ENTRIES AFTER DEADLINE

Southwest Missouri Retriever Club
Anthony Sandretto
2304 E. Meadow Dr
Springfield, MO 65804
417-527-6951
<a href="mailto:asandretto@gmail.com">asandretto@gmail.com</a>

**ADVANCE ENTRIES WILL CLOSE ON**  
**TUESDAY, September 22<sup>nd</sup>, 2026**  
**11:59 PM Central Time**

ENTRY LIMITS

	Started	Seasoned	Finished	
<b>Max # of dogs per flight</b>	50	40	40	
<b>Dog limit per Handler</b>	12 (all stakes)			
<b>Entry limit per Dog</b>	1 entry/stake per dog for each Licensed Test Day			

YOUTH HANDLERS

- Youth Handlers are allowed to enter any stake.
- Their entries will count towards total entry limit per flight.
- Are allowed to run their dog in a lower stake when it is also being run by an adult in a higher stake (only the higher stake points will count/accrue).
- May **not** run their dog in contention (at the same level), if also being run by an adult in that stake.

**JUDGES AND HUNTS TO BE JUDGED**

	<b>SATURDAY</b>	<b>SUNDAY</b>
<b>STARTED</b>	Matt Mosher Lindsay Mosher	Matt Mosher Lindsay Mosher
<b>SEASONED</b>	Shane Kendrick Bill Archer	Shane Kendrick Bill Archer
<b>FINISHED A</b>	Gil Wilson Tim Blan	Gil Wilson Tim Blan
<b>FINISHED B</b>	Rusty Noahr *Nathan Atkinson	Rusty Noahr *Nathan Atkinson

\* Denotes Apprentice/Grandfather Judge

**HUNT SCHEDULE and FEES**

Check-In Opens	7:00 am		
Test Dogs Begin	7:45 am		
<b>STARTED</b>	8:00 am	<b>\$75</b>	per dog/entry
<b>SEASONED</b>	8:00 am	<b>\$85</b>	per dog/entry
<b>FINISHED</b>	8:00 am	<b>\$95</b>	per dog/entry
<b>Non-UKC Registered Dogs:</b> Must provide Registration number		<b>\$5.00</b>	per dog/entry
<b>Non-HRC Members:</b> Seasoned, Finished, Upland only		<b>\$5.00</b>	per dog/entry
<b>WALK-UP FEE:</b> For all entries after online deadline. All paperwork MUST be completed before entry - NO exceptions!		<b>\$10.00</b>	per dog/entry
<b>RIBBON MAILING FEE:</b> Ribbons can be mailed by request		<b>\$5.00</b>	per ribbon

**\* YOUTH PROGRAM ENTRIES:** Youth Program Handlers must provide their HRC Youth Handler Number on their entry form(s). Not enrolled yet? Online enrollment form and program info on the **PEOPLE/YOUTH HANDLERS** page of HRC website. **YOUTH HANDLER NUMBER MUST BE INCLUDED ON POINTS PASSES!**

**SCRATCHES**

Scratches **prior** to closing date will be refunded by HuntSecretary.com. **After** the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

**CLUB SCRATCH POLICY**

Scratches require veterinarian's certificate for Illness, Injury or Bitch in Season.

\*\*\* \$25 bird fee for scratches if we are unable to fill your spot \*\*\*

**- NO EXCEPTIONS -**

**COURSES**

All Hunts will use: Ducks. Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished. Bring orange hat & vest for Upland.

**UKC CHAMPIONSHIP POINTS TO UKC REGISTERED DOGS**

and dogs registered with UKC within 60 days of this event

<b>STARTED</b>	<b>SEASONED</b>	<b>FINISHED</b>	<b>UPLAND</b>
5	10	15	10

**Rosette Ribbons awarded in all categories**

**MOTEL / CAMPING ACCOMMODATIONS**

Westbridge Inn and Suites 106 S Baird Ave Clinton, MO 64735	660-885-2206
Parkfield Inn 506 Kansas Ave Clinton, MO 64735	660-890-6155
Slumber Inn 21400 E 275th St Harrisonville, MO 64701	816-884-3100

Most hotels are within 1 hr. drive of the test site.

Please Google the best options that will meet your needs.

\* Please keep your dog on lead at the Motel AND always pick up after your dog \*

**MEALS / BANQUET**

**Lunch:** To be announced

**Banquet and Raffle:** A Banquet Dinner will be at Duckhorn Lodge HQ on Saturday Night \$15/person. We will be having a raffle at the banquet – bring cash! Details posted at check in!

**COMMITTEES**

<b>HUNT SECRETARY</b>	Anthony Sandretto 417-527-6951 or <a href="mailto:asandretto@gmail.com">asandretto@gmail.com</a>
<b>HUNT CHAIRPERSON</b>	Brad Drehle 573-353-1732
<b>HUNT COMMITTEE</b>	Bud McConnaughey, Ed Bures, Becky McConnaughey, Deb Leibbrandt
<b>OFFICIAL GUNNER</b>	Ed Bures
<b>GAME STEWARD</b>	Bud McConnaughey

## HUNT VETERINARIAN

Blue Pearl Pet Hospital - 24 Hour Emergency 913-642-9563

11950 W 110th St, Overland Park, KS 66210

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

SOUTHWEST MISSOURI RETRIEVER CLUB HRC AND THE LANDOWNER  
ASSUME NO RESPONSIBILITY FOR LOSS, DAMAGE, OR INJURY TO  
PARTICIPANTS, SPECTATORS, THEIR DOGS, OR PROPERTY.



## WELCOME STATEMENT

PLEASE READ THE FOLLOWING FOR MORE INFORMATION  
REGARDING DIRECTIONS, FOOD, ETC

The below map link shows the check-in location for Saturday and Sunday.

### **Duckhorn Lodge**

**13633 NE County Road 14243 Urich, MO 64788**

**(38.412102392491256, -94.08075847398815)**

<https://maps.app.goo.gl/yaV9AwwDoLUAKfZv8>

Test Headquarters are located at Duckhorn Lodge.

- Please be respectful of the grounds and pick up all trash.
- Limited parking is available. Parking in designated areas only.
- Signs will be posted to assist in finding locations.
- No alcohol will be allowed on the premises.
- Please pick up after your dog when at Headquarters!

Check In: Check-in will begin at **7:00am** both Saturday and Sunday at the Test Headquarters. All tests will begin promptly at **8:00am**.

A bitch-check will be held outside of HQ **each morning**.

**It is the responsibility of the handler to get all female dogs checked BOTH DAYS prior to leaving for the test sites. NO EXCEPTIONS!**

- Clothing and Gear: All participants must wear camo hunting attire appropriate for a Kansas/Missouri duck, or dark goose hunt.
- Waterproof boots may be required for Seasoned & Finished tests.
- Rain gear, sunscreen, and bug repellent are suggested.
- Bring plenty of water for yourself and your dog.
- Shade will be limited at most test sites.
- Masks are encouraged to reduce the risks of spreading Covid. Please bring your own protective equipment & respect social distancing. Stay home if you are feeling sick.

Thank you for supporting our club!



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_