



**Roadrunner  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
August 15 - 16, 2026

**ROADRUNNER  
HUNTING RETRIEVER CLUB**  
UKC LICENSED REGULAR HUNT  
August 15 - 16, 2026

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Chama, NM  
329 Hwy 95, Rutherford, NM 87551  
36°42'57.5"N 106°36'42.7"W

**ELIGIBILITY**

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club and is open to all breeds in the UKC **GUN DOG** group.

**ENTRIES BEFORE DEADLINE**

Hunt Secretary
<a href="http://www.huntsecretary.com">www.huntsecretary.com</a>
P.O. Box 1704 Denison, TX 75021
281-924-5024

**ENTRIES AFTER DEADLINE**

Roadrunner HRC
Matthew Biss
1981 Manzanita, Los Alamos, NM 87544
330-806-7005, <a href="mailto:mmb290@gmail.com">mmb290@gmail.com</a>

**ADVANCE ENTRIES WILL CLOSE ON  
TUESDAY, JULY, 28, 2026  
AT 11:59:59 pm EASTERN TIME (ET)**

**ENTRY LIMITS**

	Started	Seasoned	Finished	Upland
<b>Max # of dogs per flight</b>	20	20	25	N/A
<b>Dog limit per Handler</b>	12 (all stakes)			
<b>Entry limit per Dog</b>	1 entry/stake per dog for each Licensed Test Day			

**YOUTH HANDLERS**

- Youth Handlers are allowed to enter any stake.
- Their entries will count towards total entry limit per flight.
- Are allowed to run their dog in a lower stake when it is also being run by an adult in a higher stake (only the higher stake points will count/accrue).
- May **not** run their dog in contention (at the same level), if also being run by an adult in that stake.

### JUDGES AND HUNTS TO BE JUDGED

	<b>SATURDAY</b>	<b>SUNDAY</b>
<b>STARTED</b>	Ryan Armstrong *Zachary Libbin	Matt Biss Chris Coppa
<b>SEASONED</b>	Mark Leahy Erik Brekke	Mark Kawalek Ryan Armstrong
<b>FINISHED</b>	Dave Heldt Dan Feighert	Faron Eddy Mark Leahy

\* Denotes Apprentice/Grandfather Judge

### HUNT SCHEDULE and FEES

Check-In Opens	7:00 am		
Test Dogs Begin	9:00 am		
<b>STARTED</b>	9:00 am	<b>\$60</b>	per dog/entry
<b>SEASONED</b>	9:00 am	<b>\$80</b>	per dog/entry
<b>FINISHED</b>	9:00 am	<b>\$90</b>	per dog/entry
<b>Non-UKC Registered Dogs:</b> Must provide Registration number		<b>\$5.00</b>	per dog/entry
<b>Non-HRC Members:</b> Seasoned, Finished, Upland only		<b>\$5.00</b>	per dog/entry

**\* YOUTH PROGRAM ENTRIES:** Youth Program Handlers must provide their HRC Youth Handler Number on their entry form(s). Not enrolled yet? Online enrollment form and program info on the **PEOPLE/YOUTH HANDLERS** page of HRC website. **YOUTH HANDLER NUMBER MUST BE INCLUDED ON POINTS PASSES!**

### SCRATCHES

Scratches require veterinarian's certificate for Illness, Injury or Bitch in Season

### COURSES

All Hunts will use: **DUCKS**. Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished. Bring orange hat & vest for Upland.

### UKC CHAMPIONSHIP POINTS TO UKC REGISTERED DOGS

and dogs registered with UKC within 60 days of this event

<b>STARTED</b>	<b>SEASONED</b>	<b>FINISHED</b>	<b>UPLAND</b>
5	10	15	10

**Rosette Ribbons awarded in all categories**

### MOTEL / CAMPING ACCOMMODATIONS

Stone House Lodge, 1409 State Rd 95	575-201-3232
Chama Trails, 2362 NM-17	575-756-2156
River Bend Lodge, 2625 Hwy 64/84	575-756-2264
Branding Iron, 1511 Hwy 17	575-756-2162
Elkhorn Lodge, 2663 US-84	575-756-2105
Heron Lake State Park, 640 NM-95	575-588-7470
El Vado Lake State Park, NM-112	575-588-7247

\*Reservations should be made in advance due to fly-fishing and train seasons

### MEALS / BANQUET

*On-Site Banquet/Raffle on Saturday, August 15th  
329 Hwy 95, Rutherford, NM, 87551  
Brisket & Chicken Fajita Bar  
\$20/person (includes meal and non-alcoholic beverages)  
Please RSVP to Matthew Biss ([mmb290@gmail.com](mailto:mmb290@gmail.com)) by July 31st  
Pay at Check-in on Saturday, August 15th  
6:00PM Arrival*

### COMMITTEES

<b>HUNT SECRETARY</b>	Matthew Biss 330-806-7005, <a href="mailto:mmb290@gmail.com">mmb290@gmail.com</a>
<b>HUNT CHAIRPERSON</b>	Roxanne Webster 505-470-6128
<b>HUNT COMMITTEE</b>	Brian Locke, Bob Webster, Mary McNesse, Marcia Lucas
<b>OFFICIAL GUNNER</b>	Roxanne Webster
<b>GAME STEWARD</b>	Bob Webster

### HUNT VETERINARIAN

Mary McNesse	505-554-5809
Located on site	

**Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.**

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.  
MEMBERSHIP  
APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Rd  
Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_