



**Guns Up**  
**Hunting Retriever Club**  
**UKC Licensed Regular Hunt**  
**August 8 & 9, 2026**

**GUNS UP**  
**HUNTING RETRIEVER CLUB**  
**BRIAN KNOWLES MEMORIAL HUNT**  
**UKC LICENSED REGULAR HUNT**  
**August 8 & 9, 2026**

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Headquarters: The Knowles Property  
 1238 Hinckley Road, Clinton, Maine

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
 Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

**OR SEND ENTRIES & CHECK TO:**

HuntSecretary.com  
 PO Box 1704, Denison, TX 75021

**Advance Entries will close on  
 Tuesday, July 28, 2026 at 11:59pm CST**

**After closing date send entries and check to:**

Jill Jordan-MacLean  
 329 Bickford Pond Road, Porter, Maine 04068  
 207-838-0068 or [goldens\\_rule@live.com](mailto:goldens_rule@live.com)

Started entries close on the 50<sup>th</sup> entry per flight.  
 Seasoned entries close on the 40<sup>th</sup> entry per flight.  
 Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
 12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Audie Gould Peggy Knowles*	Tracy Stubbs Peggy Knowles*
<b>Seasoned</b>	Melissa Bartlett Tim Conover	Tim Conover Danielle Withee
<b>Finished A</b>	Dean Roy Kevin Carreau*	Tim Soucy Jill Jordan-MacLean
<b>Finished B</b>	Tim Soucy John Truver*	Dean Roy John Truver*

\* Denotes Apprentice/Grandfather Judge

## HUNT SCHEDULE, SITE LOCATIONS & ENTRY FEES

Started	\$75.00	9 am - Coutu Property
Seasoned	\$85.00	9 am - Coutu Property
Finished A & B	\$95.00	8 am A - Sugarfoot Kennels 8 am B - Knowles Property

### **ADD \$10.00 FOR LATE ENTRY (AFTER CLOSING DATE OF JULY 28, 2026)**

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

## COURSES

Mallard ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

## MOTEL ACCOMMODATIONS

Lovely's Motel, 528 Oxbow Rd, Palmyra, ME 207-368-4311 (limited dog rooms)  
Fireside Inn, 376 Main St, Waterville, ME 866-944-2856

## CAMPGROUND ACCOMMODATIONS

Skowhegan/Kennebec KOA, 18 Cabin Rd, Canaan, ME 207-484-2856

## TAILGATE

Please join us for ribbons, raffle and pulled pork, baked beans, hamburgers and hotdogs and salads at Headquarters on Saturday!

## HUNT SECRETARY

Jill Jordan-MacLean

207-838-0068 OR [goldens\\_rule@live.com](mailto:goldens_rule@live.com)

## HUNT CHAIRPERSONS

Tim Soucy and Phil Magnuson

## HUNT COMMITTEE

Tim Soucy, Phil Magnuson, Audie Gould,  
Matt Johnston, Jill Jordan-MacLean, Peggy Knowles

## SCRATCHES

Scratches no longer require veterinarian's certificate. The scratch fee is 50% of the entry fee after the close of entries. This fee is not imposed on entries where a replacement dog is entered in any stake. A dog that has been scratched may only be replaced by a dog that is owned or regularly handled by the handler.

## OFFICIAL GUNNER & GAME STEWARD

Matt Johnston

## **HUNT VETERINARIAN**

Eastern Maine Emergency Vet  
15 Dirigo Drive, Brewer, ME 04412  
207-989-6267

*Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.*

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

### **HEADQUARTERS (IN THE GREEN HANGER) 1238 HINCKLEY RD, CLINTON**

#### **HUNT SITE LOCATIONS:**

**STARTED & SEASONED – BOTH DAYS**  
Coutu Property, 1562 Burnham Rd, Pittsfield

**FINISHED A – BOTH DAYS**  
Sugarfoot Kennel, 444 Troy Rd, Burnham

**FINISHED B – BOTH DAYS**  
Knowles Property, 1238 Hinckley Rd, Clinton



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_