



**Central Alabama  
Hunting Retriever Club  
UKC Licensed Regular Hunt  
August 15-16, 2026  
Test will start at 6:30am**

**Central Alabama Hunting Retriever Club**

**UKC LICENSED REGULAR HUNT**  
August 15-16, 2026

**HUNT LOCATION**

Ethan Corkren's Farm  
12660 State Highway 129  
Brilliant, Al 35548

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

OR SEND ENTRIES & CHECK TO:  
HuntSecretary.com  
P.O. Box 1704, Denison, TX 75021

**Advance Entries will close Friday July 31, 2026 @ 11:59 P.M. Eastern Time (ET)**

**ENTRIES AFTER, Friday July 31, 2026 send to:**

Ashley Ezell Cole  
11834 County Road 191 Eutaw, Al 35462  
[aezell01@comcast.net](mailto:aezell01@comcast.net) or call (205) 534-6316

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 35<sup>th</sup> entry per flight.  
Finished entries close on the 40<sup>th</sup> entry per flight.

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Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER  
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**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Linda Brewer Chris Ballard	Linda Brewer Chris Ballard
<b>Seasoned</b>	Karen Davis Nicholas Amerson*	Karen Davis Nicholas Amerson*
<b>Finished A</b>	Larry Miller Jim Davis	Larry Miller Jim Davis
<b>Finished B</b>	Jason Christopher Ronnie Harwell	Jason Christopher Ronnie Harwell

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## HUNT SCHEDULE & ENTRY FEES

### **Mandatory Check-in 5:45 - 6:30 AM**

NOTE: Handlers not checked in by 6:45 AM are subject to removal and running entry given to dogs on wait list or walk-ups, if any.

### **Tests start at 6:60 AM**

Started	\$75
Seasoned	\$85
Finished	\$95

### **Youth Program Handlers \$25 \* (any stake)**

### **ADD \$10 WALK UP FEE PER DOG ON THE DAY OF HUNT TEST ENTRY**

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

whose owners are NOT HRC members.

## YOUTH HANDLERS

- Youth Handlers are allowed to enter any stake.
- Their entries will count towards total entry limit per flight.
- Are allowed to run their dog in a lower stake when it is also being run by an adult in a higher stake (only the higher stake points will count/accrue).
- May not run their dog in contention (at the same level), if also being run by an adult in that stake.

**\* YOUTH PROGRAM ENTRIES:** Youth Program Handlers must provide their HRC Youth Handler Number on their entry form(s). Not enrolled yet? Online enrollment form and program info on the **PEOPLE/YOUTH HANDLERS** page of HRC website.  
**YOUTH HANDLER NUMBER MUST BE INCLUDED ON POINTS PASSES!**

## COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

## MOTEL ACCOMMODATIONS

Locations in Winfield, AL

## MEALS

Lunch not provided onsite – please plan accordingly

## HUNT SECRETARY

Ashley Ezell Cole (205) 534-6316 or [Azell01@comcast.net](mailto:Azell01@comcast.net)

## HUNT CHAIRPERSON

Thad Simmons (334) 341-0718

## HUNT COMMITTEE

Mark Land, Ethan Corkren, Kris Travis, Larry Key

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## SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

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## OFFICIAL GUNNER

Daniel Overstreet

## GAME STEWARD

Mark Land

## **HUNT VETERINARIAN**

Animal General Hospital Hwy 69, Jasper, AL  
(205) 387-8842

*Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.*

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**

### **ADDITIONAL INFORMATION:**

**CHECK-IN STARTS AT 5:45 AM EACH DAY. All handlers must check in with the Hunt Secretary by 6:30 AM. Handlers/owners not checking in by 6:45 AM are subject to removal and running entry given to dogs on wait list or walk-ups, if any.**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_