



*Five Valley*  
**Hunting Retriever Club**  
UKC Licensed Regular Hunt  
July 11<sup>th</sup> & 12<sup>th</sup>, 2026

**FIVE VALLEY**  
**HUNTING RETRIEVER CLUB**  
UKC LICENSED REGULAR HUNT  
July 11<sup>th</sup> & 12<sup>th</sup>, 2026

**HUNT LOCATION**

Treasure State Retriever Club Grounds  
40 Retriever Rd  
Butte, MT 59701

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)

**OR SEND ENTRIES & CHECK TO:**

HuntSecretary.com  
PO Box 1704, Denison, TX 75021  
281-924-5024

**Advance Entries will close on**

**Tuesday, June 30<sup>th</sup>, 2026 at 11:59:59 PM Eastern Time(ET)**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 35<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

|                 | <b>Saturday</b>                 | <b>Sunday</b>                       |
|-----------------|---------------------------------|-------------------------------------|
| <b>Started</b>  | Sarah Krause<br>KT Ries         | Sarah Krause<br>KT Ries             |
| <b>Seasoned</b> | Lee Markowski<br>* Nicole Kraft | Bennett Ellington<br>Nick Schiele   |
| <b>Finished</b> | David Steinbach<br>Kyle Krause  | *Stephen Blankenship<br>Kyle Krause |

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

### HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

|          |      |
|----------|------|
| Started  | \$70 |
| Seasoned | \$80 |
| Finished | \$90 |

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

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### COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

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### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

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### MOTEL ACCOMMODATIONS

Best Western in Butte is our host hotel.

Other hotels are available in Butte as well.

### CAMPING ACCOMMODATIONS

Camping is available in Butte at the KOA

Camping is allowed on the grounds only in designated areas.

All Non-members of TSRC are allowed to arrive on Friday prior to event start.

All non-members of TSRC will be required to exit the grounds at the end of the event. **No open fires allowed at any time.**

### MEALS

There will not be any lunch available for purchase, Butte is close and offers several good options for lunch and snacks.

### HUNT SECRETARY

Kaylynn Donahue

406-590-6200 or [kaylynn-24@hotmail.com](mailto:kaylynn-24@hotmail.com)

### HUNT CHAIRPERSON

Ted Hayes

### HUNT COMMITTEE

Tyler Stratman, Cory Donahue, Chad Christofferson, Bill Sparling

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### SCRATCHES

Scratches prior to closing date will be refunded by HuntSecretary.com

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

### CLUB SCRATCH POLICY

Scratches require veterinarian's certificate. (Illness, Injury or Bitch in Season)

A full refund minus the bird cost will be given for female dogs in heat and confirmed by a bitch check during the morning of the event check-in or vet certificate.

A full refund minus the bird cost will be given for injury, illness or death, with vet certificate.

In the event that your spot can be filled from the wait list a full refund will be issued.

Scratches will be handled in the order they are received.

**(Refunds will not be given for no shows.)**

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### OFFICIAL GUNNER

Cory Donahue

### GAME STEWARD

Ted Hayes

### **HUNT VETERINARIAN**

Animal Medical Clinic – 3302 Monroe Ave, Butte, MT 406-494-3630  
Amherst Animal Hospital – 2330 Amherst Ave, Butte, MT 406-494-4044

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

|                          |                    |       |                |       |
|--------------------------|--------------------|-------|----------------|-------|
| USA: 1 year              | Individual \$25.00 | _____ | Family \$30.00 | _____ |
| 2 year                   | Individual \$50.00 | _____ | Family \$60.00 | _____ |
| Foreign/Canadian: 1 year | Individual \$30.00 | _____ | Family \$35.00 | _____ |
| 2 year                   | Individual \$60.00 | _____ | Family \$70.00 | _____ |

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_