



**Cranberry Country  
Hunting Retriever Club  
UKC Licensed Regular Hunt  
July 11 and 12, 2026**

**CRANBERRY COUNTRY  
HUNTING RETRIEVER CLUB**

**UKC LICENSED REGULAR HUNT**  
July 11 and 12, 2026

**HUNT LOCATION**

Bally's Gun Dogs  
6354 CTH-O  
Tomah, WI 54660

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

or send advanced entries and payment to:  
HuntSecretary.com  
PO Box 1704, Denison, TX 75021

**Advance Entries will close on  
Tuesday June 30<sup>th</sup>, 2026 at 11:59PM EST**

**This event is using CLUB MEMBER/WORKER codes.  
CLUB MEMBERS may enter with codes UNTIL MAY 19<sup>TH</sup>, 2026 at 7pm CDT  
OPEN TO PUBLIC on MAY 26<sup>TH</sup>, 2026 at 7pm CDT**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 40<sup>th</sup> entry per flight.  
Finished entries close on the 40<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	*Jake Guell Tony Peters Larry Andersen	*Jake Guell Tony Peters Larry Andersen
<b>Seasoned</b>	David Poffinbarger Roger Smith	David Poffinbarger Roger Smith
<b>Finished A</b>	Jack Sobczak Perry Stewart	Jack Sobczak Perry Stewart
<b>Finished B</b>	Jim Caughey Robert Czarnowski	Jim Caughey Robert Czarnowski

\* Denotes Apprentice/Grandfather Judge

### **HUNT SCHEDULE and ENTRY FEES**

Seasoned and Finished Tests start at 8:00 AM

**Started Tests start at 9:00 AM**

Started	\$75
Seasoned	\$85
Finished	\$95

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

---

### **COURSES**

MALLARD DUCKS will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

---

### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

---

### **PET FRIENDLY MOTEL ACCOMMODATIONS**

MICROTEL INN and SUITES

115 W Andres St, Tomah, WI 54660  
(608) 374-2050

BEST WESTERN

1017 E McCoy Blvd, Tomah, WI 54660  
(608) 372-3211

SUPER 8

1008 E McCoy Blvd, Tomah, WI 54660  
(608) 372-3901

QUALITY INN

305 Wittig Rd, Tomah, WI 54660  
(608) 554-1559

### **CAMPGROUND ACCOMMODATIONS**

McMULLEN MEMORIAL COUNTY PARK  
1703 Atlantic Rd, Warrens, WI 54666  
(608) 378-4913

### **DIRECTIONS TO THE HUNT TEST**

Travel on I-90/I-94 then take I-94 W toward Eau Claire/St Paul, take exit 143 onto WIS-21 toward Tomah/Necedah. In .3 miles turn left onto E McCoy Blvd, travel .5 miles turning right onto N Superior Ave (Highway 12) continue 3.1 miles to CTH-O turn right, after 1.3 miles turn right into Bally's Gun Dogs property at 6354 CTH-O.

### **MEALS**

**Saturday Night Banquet will be held at the Tomah-Warrens  
Sportsman's Alliance**

**26143 Broadway Ave Warrens, WI 54666**

**Food will be available starting at 5:00 PM.**

**\$20 BANQUET TICKET CAN BE PRE-PURCHASED on [huntsecretary.com](http://huntsecretary.com)  
or at the door to offset costs for banquet meal and hall rental.**

### **RAFFLE**

Raffle will include Garmin e-Collar, Zinger Winger and

Dogtra RR Deluxe Receiver with Remote Control plus other great stuff.

**A RAFFLE PACKAGE CAN BE PRE-PURCHASED FOR \$50** that will include three playing cards for any of the three large items listed above plus an arm's length of raffle tickets to use on smaller items in the raffle.

### **HUNT SECRETARY**

Anne Millane

447 Grove St

Mayville WI 53050

[anne.millane@yahoo.com](mailto:anne.millane@yahoo.com)

(262) 269-9925

### **HUNT CHAIRPERSON**

Adam Bally

### **HUNT COMMITTEE**

Adam Bally, Cortney Bally, Anne Millane,

Steve Silk, Penny Langer, Chad Nickols, Rob Scripture

### **SCRATCHES**

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

**\$25 Scratch Fee will be imposed to cover expenses.**

---

**OFFICIAL GUNNER**  
Steve Silk

**GAME STEWARD**  
Chad Nickols

**HUNT VETERINARIAN**  
Allied Emergency Veterinary Services  
2809 Golf Road  
Eau Claire, WI 54701  
(715) 529-5900  
**OPEN 24 HOURS**

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

## REMEMBER GUN SAFETY & SPORTSMANSHIP



## Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Rd  
Kalamazoo, MI 49002**

### MEMBERSHIP TYPES:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_