



# Badger State & Fox River Valley Hunting Retriever Clubs 40<sup>th</sup> Anniversary!

UKC Licensed Regular Hunt July 25 - 26, 2026

# BADGER STATE AND FOX RIVER VALLEY HUNTING RETRIEVER CLUBS 40<sup>th</sup> ANNIVERSARY!

UKC LICENSED REGULAR HUNT

July 25 - 26, 2026

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## HUNT LOCATION

Richard Bong State Recreation Area  
26313 Burlington Road, Kansasville, WI, 53139  
GPS coordinates (42.628039, -88.148359)

## ELIGIBILITY

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club and is open to all breeds in the UKC **GUN DOG** group.

## ENTRIES BEFORE DEADLINE

Hunt Secretary
<a href="https://www.huntsecretary.com/">https://www.huntsecretary.com/</a>
281-924-5024

## ENTRIES AFTER DEADLINE

Fox River Valley HRC
Linda Knott
Walkups Welcome!
<a href="mailto:Lknott70@yahoo.com">Lknott70@yahoo.com</a>

ADVANCE ENTRIES WILL CLOSE ON

TUESDAY, JULY 14, 2026

AT 11:59:59 PM EASTERN TIME ZONE (EST)

## ENTRY LIMITS

	Started	Seasoned	Finished	Upland
<b>Max # of dogs per flight</b>	50	25	35	0
<b>Dog limit per Handler</b>	12 (all stakes)			
<b>Entry limit per Dog</b>	1 entry/stake per dog for each Licensed Test Day			

## YOUTH HANDLERS

- Youth Handlers are allowed to enter any stake.
- Their entries will count towards total entry limit per flight.
- Are allowed to run their dog in a lower stake when it is also being run by an adult in a higher stake (only the higher stake points will count/accrue).
- May **not** run their dog in contention (at the same level), if also being run by an adult in that stake.

**JUDGES AND HUNTS TO BE JUDGED**

	<b>SATURDAY</b>	<b>SUNDAY</b>
<b>STARTED</b>	Mike Witt Anthony Peters	Mike Witt Anthony Peters
<b>SEASONED</b>	Mark Raskie Jim Caughey	Mark Raskie *Rob Copeland
<b>FINISHED A</b>	Jon Klema Jack Sobczak	Jon Klema Robert Sherwood
<b>FINISHED B</b>	*Gene Figge Roger Davis	*Gene Figge Bob Czarnowski

\* Denotes Apprentice/Grandfather Judge

**HUNT SCHEDULE and FEES**

Check-In Opens	7:00 am		
<b>STARTED</b>	8:00 am	<b>\$75</b>	per dog/entry
<b>SEASONED</b>	8:00 am	<b>\$85</b>	per dog/entry
<b>FINISHED</b>	8:00 am	<b>\$95</b>	per dog/entry
<b>YOUTH PROGRAM HANDLERS*</b>	8:00 am	<b>\$40</b> (all stakes)	per dog/entry
<b>Non-UKC Registered Dogs:</b> Must provide Registration number		<b>\$5.00</b>	per dog/entry
<b>Non-HRC Members:</b> Seasoned, Finished, Upland only		<b>\$5.00</b>	per dog/entry

**\* YOUTH PROGRAM ENTRIES:** Youth Program Handlers must provide their HRC Youth Handler Number on their entry form(s). Not enrolled yet? Online enrollment form and program info on the **PEOPLE/YOUTH HANDLERS** page of HRC website. **YOUTH HANDLER NUMBER MUST BE INCLUDED ON POINTS PASSES!**

**SCRATCHES**

Scratches require veterinarian's certificate for Illness, Injury or Bitch in Season

**COURSES**

All Hunts will use: **DUCKS**. Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished. Bring orange hat & vest for Upland.

**UKC CHAMPIONSHIP POINTS TO UKC REGISTERED DOGS**

and dogs registered with UKC within 60 days of this event

<b>STARTED</b>	<b>SEASONED</b>	<b>FINISHED</b>	<b>UPLAND</b>
5	10	15	10

Rosette Ribbons awarded in all categories

**MOTEL / CAMPING ACCOMMODATIONS**

Holiday Inn Express 7887 94 <sup>th</sup> Ave, Pleasant Prairie, WI	262-942-6000
Comfort Inn Suites 7011 122 <sup>nd</sup> Ave, Kenosha, WI	262-857-3680
My Place Hotel 13320 Globe Dr, Mount Pleasant, WI	262-884-0489

**MEALS / BANQUET**

*Banquet & Raffle following tests Saturday evening celebrating Fox River Valley's 40th anniversary! Included in entry fee. Donations welcome. **No lunches Available onsite.***

**COMMITTEES**

<b>HUNT SECRETARY</b>	Linda Knott 847-561-8997, <a href="mailto:Lknott70@yahoo.com">Lknott70@yahoo.com</a>
<b>HUNT CHAIRPERSON</b>	Don Knott (630-244-2718) text preferred
<b>HUNT COMMITTEE</b>	Bill Kehoe, Nick Hough, Ron Schiro, Todd Bex, Dorine Reinert, Don Knott
<b>OFFICIAL GUNNER</b>	Gary Peterson
<b>GAME STEWARD</b>	Joe Scarpy

**HUNT VETERINARIAN**

WVRC	262-553-9223
1123 58 <sup>th</sup> Ave, Somers, WI, 53144	

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_