



**Lake Country Retriever Club**  
**UKC Licensed Regular Hunt**  
**May 30- 31, 2026**

**LAKE COUNTRY**  
**RETRIEVER CLUB**  
**UKC LICENSED REGULAR HUNT**  
**May 30 & May 31, 2026**

**HUNT LOCATION**

Minnesota Horse & Hunt Club  
 2920 220<sup>th</sup> St. E., Prior Lake, MN

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
 Hunting Retriever Club and United Kennel Club.

**ENTER ON LINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

Or send entries and payment to:  
 HuntSecretary.com  
 PO Box 1704, Denison, TX 75021  
 281-924-5024

**Advance Entries will close on**  
**Tuesday, May 19, 2026 at 11:59 pm EST**

**Set asides for judges and workers**  
**After closing date, contact Cathy Armajani**  
[carmajani@yahoo.com](mailto:carmajani@yahoo.com)  
**to check availability after closed entries.**

**THERE WILL BE NO WALKUP ENTRIES AT THIS TEST**

Started entries close on the 50<sup>th</sup> entries per flight.  
 Seasoned entries close on the 35<sup>th</sup> entries per flight.  
 Finished entries close on the 40<sup>th</sup> entries per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
 12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Jason Sieverson *Veron Oostra	Janelle Negen Billy Volek
<b>Seasoned</b>	Richard Lemmer Gene Figge	Richard Lemmer Doug Powell
<b>Finished</b>	Jessica Dowler *Jeff Wilson	Deb Eckhardt *Gene Figge

**\* Denotes Apprentice/Grandfather Judge**

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## **HUNT SCHEDULE & ENTRY FEES**

Tests start at 8:30 AM

Started	\$65.00
Seasoned	\$80.00
Finished	\$95.00

### **THERE WILL BE NO WALKUP ENTRIES AT THIS TEST**

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

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### **COURSES**

Ducks or pheasants will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

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### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

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### **MOTEL ACCOMMODATIONS**

Motel 6 - Lakeville, Highway I 35 & Co. Rd. 70 (Exit #2)  
(dogs allowed) 952-469-1900

Holiday Inn - Lakeville, Highway I 35 & Co. Rd. 70 (Exit # 81)  
no dogs 952-469-1134

Travel Lodge - Burnsville, Highway I 35W & Burnsville Parkway (Exit #2)  
(dogs allowed) 952-890-1420

Days Inn - Burnsville Mall, Highway I 30 5E & Co. Rd. 42 (Exit 88 B)  
(dogs allowed) \$10 952-892-1900

Mystic Lake Casino Hotel - Prior Lake, Co. Rd. 83 & Co. Rd. 82  
no dogs 952-445-3000

Candlewood Suites - 21060 Keswick Loop, Lakeville, MN  
(dogs allowed) 612-808-5580

## **CAMPGROUND ACCOMMODATIONS**

Fish Lake Acres Campground - Prior Lake (just N of MHHC)  
tents, hookups, dogs okay 952-492-6440

Dakotah Meadows RV Park - Prior Lake (next to Mystic Lake Casino)  
dogs okay 952-445-8800

### **MEALS**

Food/beverages available on-site at the full-service  
Triggers Bar and Restaurant at Minnesota Horse and Hunt Clubhouse

### **TAILGATE**

Saturday, May 30 join us for social, awards, and a great dinner and raffle.

Tickets will be on sale at the Hunt test site.

A portion of the proceeds will be donated to  
Pheasants Forever Youth Program in memory of Bill Johnson.

### **PHOTOGRAPHER**

Kylie Schwartz, a professional dog photographer will be on site for pictures.  
Please contact Secretary Cathy Armajani for more details.

### **HUNT SECRETARY**

Cathy Armajani

17741 Creek Ridge Pass, Minnetonka, MN 55345

[carmajani@yahoo.com](mailto:carmajani@yahoo.com)

### **HUNT CHAIRPERSON**

Steve O'Tool

### **HUNT COMMITTEE**

Steve O'Tool, Cathy Armajani, Lance Lerum, Bill Martinez

### **SCRATCHES**

Scratches prior to closing date will be refunded by HuntSecretary.com

After the closing date, all scratches will be handled based on the  
Club Scratch Policy specified below.

### **CLUB SCRATCH POLICY**

Scratches require Handler to provide signed veterinarians and certificate  
(illness, injury, or pitch in season) in writing to Hunt Test Secretary.

### **OFFICIAL GUNNER**

Bill Martinez

### **GAME STEWARD**

Joe Will

**HUNT VETERINARIAN**  
 South Metro Animal Emergency Care  
 14690 Pennock Ave, Apple Valley, MN  
 952-953-3737



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**

In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

MEMBERSHIP TYPES:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
	2 year	Individual \$50.00	_____	Family \$60.00
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
	2 year	Individual \$60.00	_____	Family \$70.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_