

2026 UKC®/HRC International SPRING GRAND



Hosted by Tri-State & West KY HRC
May 16-20, 2026

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club.
Open to Hunting Retriever Champions of HRC Members in good standing with HRC & UKC.



ALL ENTRIES MADE THROUGH: www.HRCEntry.com

LOCATION

West Kentucky WMA
10535 Ogden Landing Road, Kevil, KY 42053

CONTACTS

Diana Peacock,
Grand Hunt Secretary
C (517) 240-1383
Dpeacock1701@gmail.com

Diana Lacaze,
Grand Hunt Secretary
C (903) 701-5461
Dianallacaze@gmail.com

Entries for the 2026 Spring Grand must be **ENTERED** on or before
12 noon CST March 25, 2026 at www.HRCEntry.com
Opening date to enter will be March 9, 2026.

REQUIREMENTS AND POLICIES FOR PARTICIPATING IN HRC INTERNATIONAL GRAND HUNTS

THE PREMIUM REQUIRES THAT YOU HAVE READ AND UNDERSTAND THE FOLLOWING INFORMATION:

ENTRY FORMS: must be made online at www.HRCEntry.com. The participant will have until **12 noon CST March 25, 2026** to enter to be eligible for entry in this Grand Hunt.

IN ORDER TO ENTER ONLINE:

- HRC Membership number for both the Owner(s) and the Handler must be valid as of the entry deadline date.
- A valid UKC Registration at time of entry deadline.
- List only one (1) Handler - the individual actually handling the dog.
- Electronic acceptance of the Release of Liability and certifying the immunizations of the dog are current and appropriate.
- Acknowledgment and acceptance of the terms and conditions of refund policies.

CONDITIONAL ENTRY: A Conditional entry may be received on or before 12 noon CST March 25, 2026 without a dog acquiring the necessary 100 HRCH points to enter the Grand event. It is the **OWNER'S** responsibility to ensure that his/her dog is eligible to be entered. Any dog entered in the Grand that does not have 100 points **PRIOR** to the Grand, will not receive Championship Points or Grand Pass credit, if the dog passes the Grand. Please contact the Secretary to remove the conditional entry from the Grand Hunt. Entry fee less \$200 scratch fee will be refunded to the Owner. **Plaque fees are not refundable.**

ELIGIBILITY - It is the owner's responsibility to ensure that:

1) His/her dog is eligible to be entered (has earned HRCH); 2) The Owner listed is the Registered Owner on record with UKC; and 3) Both the Owner(s) and Handler have provided HRC Membership numbers and both must be **valid as of the entry deadline date of March 25, 2026.**

ANY OF THE ABOVE ITEMS LISTED IN ERROR SHALL PREVENT THE AWARDING OF POINTS AT THE CONCLUSION OF THE EVENT.

LOGISTICS: Handlers choosing to travel in the same vehicle must make their own logistical arrangements in order for each handler to be at the appropriate series when it is their turn to run.

FLIGHTS/RUNNING ORDER: Handlers MAY request being in a Flight with someone else and all reasonable attempts will be made to honor the request. Handlers sequence preference of running their dogs will **NOT** be accepted. **No changes will be made after the deadline date.**

SCRATCHES: Scratches no longer require a Veterinarian's Certificate (Illness, Injury or Bitch in Season). **The Scratch fee is \$200.00 after the close of entries.** This fee is not imposed on scratches with replacement dogs. Scratches prior to the close of the entries are fully refundable less any processing fees. A dog that has been scratched can only be replaced from that handler's list of dogs. To replace the scratched dog, the handler/owner must fill out the form (on the next page) and submit to the Secretary. Plaque fees **are not** refundable.

Handlers - Check-In and Meeting: Friday, May 15, 2026

Handler Check-in and Meeting - times will be announced at a later time.
Bird ordering information will be posted on social media at a later date.

COURSES: Ducks, Chukars/Pheasants will be used in all hunts.

PRIZES: 40 United Kennel Club Championship Points

ENTRY FEE: \$400.00

PLAQUES: \$42.00 Plaques of participation in the Grand Hunt are available by pre-order only and will be mailed directly to owner/handler by the company. The Grand is not responsible for the plaques. They are ordered through Entry Express. **Fees are nonrefundable for plaques ordered.**

REMEMBER GUN SAFETY & SPORTSMANSHIP!

HRC, Inc. Grand Hunt Committee:

Tracy Stubbs - Grand Hunt Chairman
Dean Roy, Jimbo Earles, Leroy Mason,
Kim Olson, Pat Johnson, Mark Leahy,
Ken Reinert, Kevin Hannah, Rusty Noahr
Derrick Watson, Mike Botts, Mark Evans,
Jessica Dowler

Judges: TBA

Local Grand Hunt Committee:

Hunt Chairperson: Heather King
Co-Chair/Marshall: Nathan Arant

The Grand Committee oversees the ordering of birds for the Grand. The person to contact will be posted on our social media sites closer to the Grand date.

GRAND ENTRY DOG CHANGE

Date: _____

Running # and Call Name: _____

Person Requesting Change

and Membership Number

and Phone Contact Number: _____

Replace the above listed dog with the information below:

Registered Number: _____

Registered Name: _____

Call Name: _____

Sex: _____

Date of Birth: _____

Color: _____

Breed: _____

Owner Membership #: _____

Expiration Date: _____

CO-Owner Membership #: _____

CO-Owner # Expiration Date: _____

Owner Name: _____

Owner Address: _____

Owner Address: _____

*I certify this dog's immunization is current and has no known communicable disease (i.e., Kennel Cough). FURTHER, I agree not to hold the Landowner(s), HRC, UKC, or the Host Club responsible for loss of property, damage, or injury, including COVID-19, incurred during this event. HRC, UKC, the Host Club, and the landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervisions and control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler/Agent understands that any entry fee adjustments that occur due to the Dog Change are the sole responsibility of the Handler/Agent.

Signature of Owner/Agent: _____

Address of Handler: _____

City: _____ State: _____ Zip: _____

Handler's HRC Membership #: _____