



**Land of Lakes  
Hunting Retriever Club**  
UKC Licensed Upland Hunt  
March 28<sup>th</sup> & 29<sup>th</sup>, 2026

**LAND OF LAKES  
HUNTING RETRIEVER CLUB**

UKC LICENSED UPLAND HUNT  
March 28<sup>th</sup> & 29<sup>th</sup>, 2026

**HUNT LOCATION**

Pheasant Ridge Shooting Preserve  
1547 Imperial St, Ogilvie, MN 56358  
320-980-0193

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES & CHECK TO CLUB:**

Rich Lemmer, Hunt Secretary  
11356 N Heights Dr, Coon Rapids, MN 55433  
612-275-5952 or [lemr1@aol.com](mailto:lemr1@aol.com)

**Advance Entries will close on  
Tuesday, March 24<sup>th</sup>, 2026 at 11:59pm CST  
Walk ups are welcome**

Upland entries close on the 30<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>
<b>Upland A</b>	Kirt Meyer Jeff Wilson
<b>Upland B</b>	Jason Siverson Rich Lemmer *
	<b>Sunday</b>
<b>Upland A</b>	Deb Reid Jeff Wilson*
<b>Upland B</b>	Kirt Meyer Rich Lemmer *

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

### **HUNT SCHEDULE & ENTRY FEES**

Tests start at 9:00 AM

Upland \$85

Some of the proceeds will benefit the  
Nancy Wienor Scholarship Memorial Fund

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.  
Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

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### **COURSES**

Pheasants, Chucker, pigeon will be used in all Hunts.  
Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and  
handlers must be full camouflage per the Clothing Policy stated in the  
current HRC Rulebook. Orange hat & vest for Upland.

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### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)  
United Kennel Club Championship Points  
10 UKC Championship points for Upland  
Rosette Ribbons in all Categories

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### **MOTEL ACCOMMODATIONS**

Days Inn by Windham 320-384-7751  
104 Grindstone Ct, I-35, Hinckley, MN 55037  
AmericInn by Wyndham  
1877 Frontage Rd, Mora, MN 55051

### **MEALS**

**Not available on site – Please Plan Accordingly**

### **HUNT SECRETARY**

Rich Lemmer  
612-275-5952 or [lemr1@aol.com](mailto:lemr1@aol.com)

### **HUNT CHAIRPERSON**

Brian Gilbertson

### **HUNT COMMITTEE**

Shaun VanVark, Dave Perkins, Marty Hanson

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### **SCRATCHES**

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

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### **OFFICIAL GUNNER**

Marty Hanson

### **GAME STEWARD**

Shaun VanVark

### **HUNT VETERINARIAN**

East Central Veterinarians  
2004 Mahogany St, Mora, MN 55051  
320-679-4197

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

### **REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_