



**Old South  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
September 27<sup>th</sup> and 28<sup>th</sup>, 2025

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**OLD SOUTH  
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT

September 27<sup>th</sup> and 28<sup>th</sup>, 2025

**HUNT LOCATION**

Frank Lumpkin Property

904 Brickyard Road

Phenix City, AL 36869

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES & CHECK TO:**

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or mail entries to:

Entry Express Inc

P.O. Box 743

16121 Hwy 217 (UPS & FedEx)

Charleston, AR 72933

**Advance Entries will close on September 15<sup>th</sup>, 2025**

Entries after September 15<sup>th</sup>, 2025 should be sent to:

Mary Mitchell 4057 Castlewood Pkwy. Columbus, GA 31907

[maryatoldsouth@gmail.com](mailto:maryatoldsouth@gmail.com) 706.617.7152

Started entries close on the 50<sup>th</sup> entry per flight.

Seasoned entries close on the 30<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Ray Catio 7469 * Nic Amerson 7974 David Hadley 7853	David Hadley 7853 * Nic Amerson 7974
<b>Seasoned</b>	Brittany Maxey 7895 Robert Archer 7288	Brittany Maxey 7895 Robert Archer 7288
<b>Finished A</b>	Gary Whitlock 7031 Tracy Stubbs 6448	Gary Whitlock 7031 Tracy Stubbs 6448
<b>Finished B</b>	Jack Gravely 7245 Quint Broome 7303	Jack Gravely 7245 Quint Broome 7303
<b>Finished C</b>	Justin Diercks 7632 Lane Blanchett 7526	Justin Diercks 7632 Lane Blanchett 7526

\* Denotes Apprentice/Grandfather Judge

### **HUNT SCHEDULE & ENTRY FEES**

Tests start at 8:00 AM

<b>Started</b>	<b>\$75.00</b>
<b>Seasoned</b>	<b>\$80.00</b>
<b>Finished</b>	<b>\$85.00</b>

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

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### **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. **Bring knee/hip waders for Seasoned & Finished.**

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### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

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### **MOTEL ACCOMMODATIONS**

Quality Inn

600 Martin Luther King Jr Pkwy. Phenix City, AL 36869

334.298.1005

Hawthorn Suites by Wyndham

3662 Victory Dr. Col, GA

(10 min from property) 706.223.1352

Hampton Inn Suites

620 Martin Luther King Jr Pkwy. N, Phenix City AL 36869

334.664.0776

### **MEALS**

Old South's board and members would like for you to join us immediately following the completion of all tests on the hunt test grounds, Saturday September 27<sup>th</sup> for tailgate dinner  
**Lunch will be available for purchase on the hunt test grounds.**

### **HUNT SECRETARY**

Mary Mitchell

706-617-7152 or [maryatoldsouth@gmail.com](mailto:maryatoldsouth@gmail.com)

### **HUNT CHAIRPERSON**

Renee Archer

### **HUNT COMMITTEE**

Renee Archer, Marcus Bice, Robert Archer, Ben Bice

### **SCRATCHES**

(Illness, Injury or Bitch in Season)

**If the Hunt Test Secretary is notified of a scratch, 7 days prior to hunt test, entry fee will be subject to a full refund.**

**Notification received after 7 days prior to the hunt test, will be subject to a \$25.00 administration fee unless there is a vet certificate.**

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### **OFFICIAL GUNNER**

Scot Norman

### **GAME STEWARD**

Ben Bice

### **HUNT VETERINARIAN**

Columbus Veterinary Medical Center-Dr. Carrie Pope

6374 Schomburg Rd, Columbus, GA 31909

706-561-3341

Or

Auburn Univ Teaching Hospital

1220 Wire Rd. Auburn, AL 36832

334-844-4690

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

***If you require an accommodation, please contact the Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



## Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Rd  
Kalamazoo, MI 49002**

### MEMBERSHIP TYPES:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_