



**WISILL Hunting Retriever Club**  
**35<sup>th</sup> Anniversary Hunt**  
**UKC Licensed Regular Hunt**  
**August 23 & 24, 2025**

**WISILL**  
**HUNTING RETRIEVER CLUB**  
**35<sup>th</sup> ANNIVERSARY HUNT**  
**UKC LICENSED REGULAR HUNT**  
 August 23 & 24, 2025

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Richard Bong Recreation Area  
 26313 Burlington Rd, Kansasville, WI

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
 Hunting Retriever Club and United Kennel Club.

**Enter test Online at: WWW.HUNTSECRETARY.COM**

**OR SEND ENTRIES & CHECK TO:**

Huntsecretary.com, P.O. Box 1704, Denison, TX 75021

**Advance Entries will close on Tuesday, August 12, 2025 at 11:59pm EST**

**After August 12 contact Hunt Secretary:**

Maureen Shaw at [MaureenShaw93@gmail.com](mailto:MaureenShaw93@gmail.com)

**HRC YOUTH HANDLER PARTICIPANTS ARE WELCOME!  
 (SEE PAGE 2 FOR MORE INFO)**

Started entries close on the 50<sup>th</sup> entry per flight.  
 Seasoned entries close on the 30<sup>th</sup> entry per flight.  
 Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
 12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

|                   | <b>Saturday</b>                   | <b>Sunday</b>                  |
|-------------------|-----------------------------------|--------------------------------|
| <b>Started</b>    | Rob Copeland<br>Ken Reinert       | Rob Copeland<br>Ken Reinert    |
| <b>Seasoned</b>   | Patty Munson<br>Steve Munson      | Patty Munson<br>Steve Munson   |
| <b>Finished A</b> | Glen Scarborough<br>Mike Botts    | Glen Scarborough<br>Mike Botts |
| <b>Finished B</b> | Royce Meyenburg<br>*Sydney Hunter | Mark Leahy<br>*Sydney Hunter   |
| <b>Finished C</b> | Mark Leahy<br>*Jon Klema          | Royce Meyenburg<br>*Jon Klema  |

**\* Denotes Apprentice/Grandfather Judge**

## HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

|                          |               |
|--------------------------|---------------|
| Started                  | \$70          |
| Seasoned                 | \$80          |
| Finished                 | \$90          |
| <b>Youth Handlers **</b> | <b>\$35 *</b> |

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
whose owners are NOT HRC members.



**\* ENTRY FEES FOR ALL YOUTH HANDLER PROGRAM PARTICIPANTS ARE DISCOUNTED IN HONOR OF WISILL HRC'S 35<sup>TH</sup> ANNIVERSARY.**

**\*\* YOUTH HANDLER PARTICIPANTS MUST HAVE AN OFFICIAL UKC-ISSUED YOUTH HANDLER NUMBER.**

## COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

## MOTEL ACCOMMODATIONS

|                             |                                  |
|-----------------------------|----------------------------------|
| My Place Hotel 262-884-0489 | Holiday Inn Express 262-942-6000 |
| 13320 Globe Dr.             | 7887 94 <sup>th</sup> Ave.       |
| Mount Pleasant, WI          | Pleasant Prairie, WI             |

## MEALS

**Please join us Saturday night for our 35<sup>th</sup> Anniversary Banquet.  
No Lunches on site – please plan accordingly**

## HUNT SECRETARY

Maureen Shaw / 262-758-0970 / [maureenshaw93@gmail.com](mailto:maureenshaw93@gmail.com)

## HUNT CHAIRPERSON

Ken Reinert

## HUNT COMMITTEE

A.G. Shaw, Larry Andersen, Jim Dorangrichia, Dorine Reinert,  
Jim Caughey, Bob Wurdeman and Maureen Shaw

## SCRATCHES

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

## OFFICIAL GUNNER

Jim Caughey

## GAME STEWARD

Bob Wurdeman

## **HUNT VETERINARIAN**

WVRC

123 58<sup>th</sup> Ave. Somers, WI 53144  
262-553-9223

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**





**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

|                          |                    |       |                |       |
|--------------------------|--------------------|-------|----------------|-------|
| USA: 1 year              | Individual \$25.00 | _____ | Family \$30.00 | _____ |
| 2 year                   | Individual \$50.00 | _____ | Family \$60.00 | _____ |
| Foreign/Canadian: 1 year | Individual \$30.00 | _____ | Family \$35.00 | _____ |
| 2 year                   | Individual \$60.00 | _____ | Family \$70.00 | _____ |

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_