



# Lower Columbia Hunting Retriever Club

## UKC Licensed Regular & Upland Hunt

### June 21<sup>st</sup>, 22<sup>nd</sup> & 23<sup>rd</sup>, 2025

# LOWER COLUMBIA HUNTING RETRIEVER CLUB

## UKC LICENSED REGULAR & UPLAND HUNT

### June 21<sup>st</sup>, 22<sup>nd</sup> & 23<sup>rd</sup>, 2025

### HUNT LOCATION

Sauvie Island Eastside Dog Training Area

Reeder Rd, Portland, OR 97231

**\*\*See Directions & Important Information on Last Page\*\*\***

### OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

### **ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

Or send advanced entries & payment to:  
HuntSecretary.com, P.O. Box 1704, Denison, TX 75021  
[support@huntsecretary.com](mailto:support@huntsecretary.com) or 281-924-5024

**Advance Entries will close on  
June 4th, 2025 at 11:59PM CST**

After Advance Entry deadline, send entries & payment to:  
Lisa Beggio 2154 Oregon Street #126, St Helens, OR 97051  
[lowercolumbiahr@gmail.com](mailto:lowercolumbiahr@gmail.com) or 503-369-7643

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 40<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.  
Upland entries close on the 15<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

### **JUDGES AND HUNTS TO BE JUDGED**

|                 | <b>Saturday</b>              | <b>Sunday</b>                            | <b>Monday</b>                  |
|-----------------|------------------------------|--|--------------------------------|
| <b>Started</b>  | Boyd Ulsh<br>Kevin Biery     | Pete Szilard<br>Greg Marks<br>Dave Berg* |                                |
| <b>Seasoned</b> | Doug Burt<br>Pete Szilard    | George Murray*<br>Davie Berg             |                                |
| <b>Finished</b> | Randy Peterson<br>Dave Carey | Wayne VanEgdom<br>Fred Drennon           |                                |
| <b>Upland A</b> |                              |  | Randy Peterson<br>Fred Drennon |
| <b>Upland B</b> |                              |  | Elory Olson<br>Dave Steinbach  |

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering on the following days:

SAT \_\_\_\_\_ SUN \_\_\_\_\_ MON \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

### **HUNT SCHEDULE & ENTRY FEES**

Check-In begins at 6:00am-LCHRC HQ across from Reeder Beach Store  
Walk-up entries accepted until 8:00 am on day of event  
Bitch-Checks will be performed

|          | <b><u>BEFORE JUNE 4<sup>TH</sup></u></b> | <b><u>AFTER JUNE 4<sup>TH</sup></u></b> | <b><u>START TIME</u></b> |
|----------|--|---|--------------------------|
| Started  | \$60                                     | \$70                                    | 7:30 am                  |
| Seasoned | \$70                                     | \$80                                    | 7:30 am                  |
| Finished | \$80                                     | \$90                                    | 7:00 am                  |
| Upland   | \$80                                     | \$90                                    | 7:00 am                  |

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

---

### **COURSES**

Ducks and Chukars will be used in all Hunts.  
Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.  
Orange hat & vest for Upland.

---

### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)  
United Kennel Club Championship Points  
5 UKC Championship points for Started  
10 UKC Championship points for Seasoned  
15 UKC Championship points for Finished  
10 UKC Championship points for Upland  
Rosette Ribbons in all Categories

---

### **MOTEL ACCOMMODATIONS**

La Quinta Inn-503-497-9044  
4319 NW Yeon, Portland, OR

### **MEALS**

Lunches will be available on the Island

### **HUNT SECRETARY**

Lisa Beggio  
[lowercolumbiahrc@gmail.com](mailto:lowercolumbiahrc@gmail.com)  
503-369-7643

### **HUNT CHAIRPERSON**

Elroy Olson

### **HUNT COMMITTEE**

Wayne VanEgdom, Elroy Olson, Lisa Beggio, Randy Peterson  
Dave Carey, Gregory Marks

---

### **SCRATCHES**

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

---

### **OFFICIAL GUNNER**

Elroy Olson

### **GAME STEWARD**

Randy Peterson

### **HUNT VETERINARIAN**

Dove Lewis Animal Hospital  
1984 NW Pettygrove, Portland, Oregon,  
503-228-7281

*Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.*

**REMEMBER GUN SAFETY & SPORTSMANSHIP**

## IMPORTANT INFORMATION - PLEASE READ!

- Mobile phones must be silenced while in the gallery
- Park only on side of the road
- No training on test grounds
- Bitches in season are NOT allowed on test grounds
- Respect the grounds and help keep them clean
- Please respect social distancing requirements and wear masks when appropriate.

**PARKING PERMITS** Oregon Department of Fish & Wildlife requires vehicle Parking Permits on all State managed Wildlife areas. Permits can be purchased at the Linnton 7-11, the Cracker Barrel store (located on the island just as you come off the bridge), as well as the Reeder Beach Resort. Anyone with a current Oregon hunting license will have been issued a parking permit at the time of purchase.

### DIRECTIONS

- From Highway 30 either North or South, cross the Sauvie Island bridge
- Bear left after crossing the bridge driving along the river for 1.9 miles
- Turn right on NW Reeder Rd
- Go approximately 10 miles following LCHRC signs to the test grounds



## Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.  
c/o United Kennel Club, Inc.  
100 E. Kilgore Rd  
Kalamazoo, MI 49002**

### MEMBERSHIP TYPES:

|                          |                    |       |                |       |
|--------------------------|--------------------|-------|----------------|-------|
| USA: 1 year              | Individual \$25.00 | _____ | Family \$30.00 | _____ |
| 2 year                   | Individual \$50.00 | _____ | Family \$60.00 | _____ |
| Foreign/Canadian: 1 year | Individual \$30.00 | _____ | Family \$35.00 | _____ |
| 2 year                   | Individual \$60.00 | _____ | Family \$70.00 | _____ |

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_