



**Backwoods  
Hunting Retriever Club  
UKC Licensed Regular Hunt  
April 12<sup>th</sup> & 13<sup>th</sup>, 2025**

**BACKWOODS  
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT  
April 12 & 13, 2025

**HUNT LOCATION**

H. Cooper Black  
279 Sporting Dog Trail, Cheraw, SC

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

**OR SEND ENTRIES & CHECK TO:**

HUNT SECRETARY  
PO Box 1704, Denison, TX 75021  
(281) 924-5024

**Advance Entries will close on  
April 1, 2025 @ 11:59PM EST**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 30<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

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Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER  
**\*\*NO WALKUPS ALLOWED\*\***  
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**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Charlie Whitehurst Brian Lanning*	Charlie Whitehurst Brian Lanning*
<b>Seasoned</b>	Steve Boykin Steve Peedin*	Steve Boykin Steve Peedin*
<b>Finished A</b>	Nunzio Litterio Marcus Bullock*	Nunzio Litterio Marcus Bullock*
<b>Finished B</b>	Mark Parsons Richard McCullough	Mark Parsons Richard McCullough

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

**\*\*NO WALKUPS ALLOWED\*\***

Started	\$75
Seasoned	\$90
Finished	\$100

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

In an effort to help combat the growing sand spur problem at H Cooper Black, entry fees for both Seasoned and Finished stakes have been raised \$5.

The additional \$5/entry will be donated to the H Cooper Black sand spur eradication efforts.

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## COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

Orange hat & vest for Upland.

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## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

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## MOTEL ACCOMMODATIONS

Fairfield Inn by Marriott

200 S Fourth St,

Hartsville, SC 29550

888.264.3502

## MEALS

No food available at this time (may possibly have a food truck but TBD)

## HUNT SECRETARY

Barb Garrett

704-363-3776

## HUNT CHAIRPERSON

Don Garrett

## HUNT COMMITTEE

Paul King

## SCRATCHES

Prior to close, you can scratch a dog for any reason and receive a refund (less the Administrative fee) from [www.HuntSecretary.com](http://www.HuntSecretary.com)

After the closing date, all scratches will be handled based on the Club Policy stated here. Full refunds shall be given for any scratch prior to the early entry date. The scratch after the closing of the early entry policy shall be as follows: full refund will be given for female dogs in heat, for injury, illness, or death, when certified by a veterinarian. No action will be taken until the Hunt Test Secretary receives a written request including dogs name, test(s) entered, whom to make the check payable to, address to mail refund, written vet excuse on clinic letterhead and signed by the vet. No refunds for no shows. Female dogs in heat shall not be allowed to enter or participate in the hunt test(s). The club shall follow the standard set forth by the UKC/HRC regarding female dogs in heat with the following club revisions:

1. All females suspected of being in heat during the day of the event shall be checked on site by the club appointed committee member or on-site vet technician.
2. If a female is found to be in heat during the event, checked and verified by the appointed club committee member or on-site vet technician and PRIOR to running, the dog shall not be allowed to participate any further. All entries and fees for that dog shall be refunded.
3. If a female is found to be in heat during the event, checked and verified by the appointed club committee member or on-site vet technician and AFTER running any part of the test, the dog shall not be allowed to participate any further. All entries and fees for that dog shall be forfeited.

## **HUNT VETERINARIAN**

Hartsville Anima Hospital

914 W. Carolina Ave

Hartsville, SC 29550

843.383.4555

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_