



**Platte Valley
Hunting Retriever Club**
UKC Licensed Upland Hunt
March 15 & 16, 2025

**PLATTE VALLEY
HUNTING RETRIEVER CLUB**
UKC LICENSED UPLAND HUNT
March 15 & 16, 2025

I submit \$ _____ for entry fees. # of tests entering:
SAT Test 1 _____ SAT Test 2 _____ SUN Test 1 _____ SUN Test 2 _____

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #: _____ - _____ Call Name: _____ HRC Points: _____

Breed: _____ Male: _____ Female: _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State: _____ Zip: _____

E-Mail: _____

Name of Handler: _____ Phone: (____) _____

I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.

(Signature of Owner/Agent): _____

Address of Handler (If Handler signs above) Street: _____

City: _____ State: _____ Zip: _____

HRC MEMBERSHIP # OF HANDLER: _____

HUNT LOCATION

Mary's Place
6854 County Road 37
Fort Lupton, Colorado 80621

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

SEND ENTRIES & CHECK TO:

www.pvhrc.com to Enter

Lee Ann Heldt
33681 County Road 13, Windsor, CO 80550
970-231-6657 laheldt@hotmail.com

**Advance Entries will close on
Friday, March 7, 2025 at midnight**

Upland entries close on the 30th entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.

4 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	Saturday	Sunday
Upland A	Jim McLaughlin *David Heldt	Mike Brockman Joe Olson *Mike Keuteman
Upland B	Dave Marsteller Mike Schwan Willie Ratliff	Curt Lacey Jim McLaughlin

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Tests start at 7:30 AM

Upland \$75

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

COURSES

Chukars will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Orange hat & vest for Upland.

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

MOTEL ACCOMMODATIONS

Motel 6 Fort Lupton

65 S Grand Ave, Fort Lupton, CO 80621

Motel6.com

303-857-1800

MEALS

Saturday at noon we will be cooking the birds from the hunts.

HUNT SECRETARY

Lee Ann Heldt

laheldt@hotmail.com

970-231-6657

HUNT CHAIRPERSON

Curt Lacey

HUNT COMMITTEE

David Heldt, Alan Goff, Rudy Krupka,

SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

OFFICIAL GUNNER

Alan Goff

GAME STEWARD

Alan Goff

HUNT MARSHAL

Curt Lacey

HUNT VETERINARIAN

Animal Urgent Care NE

15401 E 120th Avenue

Brighton, CO 80603

1-303-381-1488

Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc.
MEMBERSHIP
APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Rd
Kalamazoo, MI 49002

MEMBERSHIP TYPES:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Email: _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____