



**Central Florida  
Hunting Retriever Club**  
**UKC Licensed Regular & Upland Hunt**  
**February 8<sup>th</sup> & 9<sup>th</sup>, 2025**

**CENTRAL FLORIDA  
HUNTING RETRIEVER CLUB**  
**UKC LICENSED REGULAR & UPLAND HUNT**  
**FEBRUARY 8<sup>TH</sup> & 9<sup>TH</sup>, 2025**

**HUNT LOCATION**

**Golden Oaks Ranch**

**Katie's Landing Lane Montverde, Florida**

**(Please Note: this is a "working" Cattle Ranch- please close ALL gates and follow signs Exercise and airing outside designated areas is strictly forbidden.)**

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

**Or Send entries and check to:** Walter Kennedy, Hunt Test Secretary  
312 Andreas St, St. Augustine, FL 32080  
(904) 806-1546 or [testsec@cfhrc.net](mailto:testsec@cfhrc.net) or [Kennedy462428@outlook.com](mailto:Kennedy462428@outlook.com)

**Advance Entries will close on  
Thursday, January 23<sup>rd</sup>, 2025 at 11:59pm CST**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 40<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.  
Upland entries close on the 30<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.  
**12 DOG ENTRY LIMIT PER HANDLER**

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Carol Caito Pat Kopco	Carol Caito Mike Orloff
<b>Seasoned</b>	Joel Hawland JoAnn Jordan	Joel Hawland JoAnn Jordan
<b>Finished A</b>	Quint Broome Todd Tharp	Quint Broome Todd Tharp
<b>Finished B</b>	Dan Caton Marty Lee	Dan Caton Marty Lee
<b>Upland A</b>	Charlie Whitehurst Robert Archer	Charlie Whitehurst Robert Archer
<b>Upland B</b>	Charlie Whitehurst Robert Archer	Charlie Whitehurst Robert Archer

**\* Denotes Apprentice/Grandfather Judge**

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

Started	\$75
Seasoned	\$85
Finished	\$90
Upland	\$70

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

## COURSES

Ducks, Quail or Chukar will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

Orange hat & vest for Upland.

## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

## MOTEL ACCOMMODATIONS

Fairfield Inn	1750 Hunt Trace Blvd.	Clermont, FL	352-394-6585
Hampton Inn & Suites	2200 East Highway 50	Clermont, FL	352-536-6600
Holiday Inn Express	1810 South Highway 27	Clermont, FL	352-243-7878

## MEALS

**THERE ARE NO FACILITIES FOR MEALS ON THE GROUNDS**

## HUNT SECRETARY

Walter Kennedy

## HUNT CHAIRPERSON

Todd Tharp

## HUNT COMMITTEE

Ray Caito, David Barnett, Pam Harper, Alan Wilcox, Todd Tharp, Melissa Grant

## SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

Refunds for scratches will be made because of injury, illness, death or bitches in season. A dated Veterinarian letter is required to verify injury, illness or bitches in season and must be submitted in writing to the Hunt Test Secretary. All requests for refunds must be made within (7) days after the Hunt Test. **There will be no refunds for no shows or requests after 7 days.** Please call, text or email the Hunt Secretary before the event begins for scratches.

## OFFICIAL GUNNER

Clint Beathy

## GAME STEWARD

George Amenabar

## **HUNT VETERINARIAN**

Veterinary Emergency Clinic of Central Florida

33040 Professional Dr, Leesburg, FL 34788

16369 West Colonial Dr, Oakland, FL 34787

407-644-4449

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

## **REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_