



**Cimarron Valley  
Hunting Retriever Club**  
UKC Licensed Upland Hunt  
Nov. 9 & 10, 2024

**CIMARRON VALLEY  
HUNTING RETRIEVER CLUB**  
UKC LICENSED UPLAND HUNT  
Nov. 9 & 10, 2024

**HUNT LOCATION**

Huntmaster Labs  
Kingfisher Oklahoma

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES & CHECK TO:**

Cimarron Valley HRC  
Kathy Roll  
25736 N 2940 Rd  
Kingfisher, OK 73750  
[huntmasterdogs@gmail.com](mailto:huntmasterdogs@gmail.com)

**Advance Entries will close on  
November 1, 2024  
12:00 am**

Upland entries close on the 30<sup>th</sup> entry per flight

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Upland A</b>	Rusty Noahr Kaitlyn Keller *	Tab Rains Rusty Noahr
<b>Upland B</b>	Pat Johnson Kaitlyn Keller *	Tab Rains Pat Johnson

\* Denotes Apprentice/Grandfather Judge

**HUNT SCHEDULE & ENTRY FEES**

Tests start at 8:00 AM

Upland \$80

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

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**COURSES**

Pheasants or Chuckers will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. **Orange hat & vest for Upland.**

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**PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points  
10 UKC Championship points for Upland  
Rosette Ribbons in all Categories

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**MOTEL ACCOMMODATIONS**

Holiday Inn Express & Suites  
1708 S Main St.  
Kingfisher, Oklahoma 73750  
(405) 375-3210

**MEALS**

Hamburgers for Lunch at building

**HUNT SECRETARY**

Kathy Roll  
405 234 0410

[huntmasterdogs@gmail.com](mailto:huntmasterdogs@gmail.com)

**HUNT CHAIRPERSON**

Ashley Swann  
405 853 5634

[cimarronvalleyhrc@gmail.com](mailto:cimarronvalleyhrc@gmail.com)

**HUNT COMMITTEE**

John Roll, James Davis, Austin Swann  
Clay Holt, Kahler Smith, Kathy Roll

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**SCRATCHES**

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

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**OFFICIAL GUNNER**

John Roll

**GAME STEWARD**

Austin Swann

**HUNT VETERINARIAN**

Todd Mauldin  
2826 W Britton Rd Oklahoma City, Oklahoma 73120  
(405)751-8007

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_