## AFFILIATED WITH INITED KENNET CILIB INC.

#### Tri-State HRC 2024 Fall Test

#### UKC Licensed Regular Hunt September 14th & 15th, 2024

| I submit \$                                                                                                                                                                   | for entry fees. # of tes                                                                                                                                                                                                                                                                                                                                             | ts entering:                                                                                                                                                   | SAT                                                                                                                                      | SUN                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter in Hunt Categ                                                                                                                                                           | ory:                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| Name of Retriever:                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| UKC #R:                                                                                                                                                                       | Call Name:                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                | _ HRC Poin                                                                                                                               | ts:                                                                                                                                                               |
| Breed:                                                                                                                                                                        | Male:                                                                                                                                                                                                                                                                                                                                                                | _ Female:                                                                                                                                                      | DOB:                                                                                                                                     |                                                                                                                                                                   |
| Sire:                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| Dam:                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| Registered Owner:                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| Owner's H.R.C. Mer                                                                                                                                                            | mbership #:                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| Owner's Address:                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| City:                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                      | State                                                                                                                                                          | : Zip:                                                                                                                                   |                                                                                                                                                                   |
| E-Mail:                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| Name of Handler: _                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                      | Phone:                                                                                                                                                         | ()                                                                                                                                       |                                                                                                                                                                   |
| Cough. FURTHER, a for loss of property, do Landowner(s) are NO for any damage or ing assume no responsibility parent or guardian. understands that he/s option of withdrawing | nmunization is current & has nay agree not to hold the Landowne amage or injury incurred during to the responsible for loss, accident, viry sustained by the handlers, of lity for injury to children who are FURTHER, by my signature, he will have the opportunity to vity this dog from any test the Handles further that by participating in Handler or the dog. | er(s), HRC, UKC<br>this event. HRC<br>or theft, and fur<br>r to any of their<br>to be under the<br>I acknowledge of<br>ew a test dog run<br>ler in his/her sol | C or the Host C<br>C, UKC, the H<br>ther assume a<br>dogs or prop<br>supervision &<br>and ensure to<br>the tests; the<br>de discretion d | Club responsible ost Club and the no responsibility erty and further control of their the Handler the Handler the state the say the leems unsuitable consuitable. |
| (Signature of Owner<br>Address of Handler                                                                                                                                     | /Agent):(If Handler signs above) Street                                                                                                                                                                                                                                                                                                                              | <br>t:                                                                                                                                                         |                                                                                                                                          |                                                                                                                                                                   |
| City:                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |
| HRC MEMBERSHIP                                                                                                                                                                | P # OF HANDI FR:                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                   |

#### Tri-State HRC 2024 Fall Hunt Test

UKC LICENSED REGULAR HUNT September 14th & 15th, 2024

#### **HUNT LOCATION**

Campbell Township Conservation Club 11344 Millersburg Rd, Evansville, IN

#### **OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club.

#### ENTER ONLINE: <u>WWW.HUNTSECRETARY.COM</u>

OR SEND ENTRIES & PAYMENT TO:

HUNTSECRETARY.COM P.O. BOX 1704 DENISON, TX 75021

Advance Entries close on Tuesday, September 3rd, 2024 at 11:59pm EST

Entries After September 3rd, 2024 contact Club Hunt Secretary:
Heather King
270-703-1569 or tristatehrc@gmail.com

Started entries close on the 50<sup>th</sup> entry per flight. Seasoned entries close on the 30<sup>th</sup> entry per flight. Finished entries close on the 30<sup>th</sup> entry per flight.

\_\_\_\_\_

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

#### JUDGES AND HUNTS TO BE JUDGED

|            | Saturday                   | Sunday                     |
|------------|----------------------------|----------------------------|
| Started    | Ron Taylor<br>Mylon Rice   | Ron Taylor<br>Mylon Rice   |
| Seasoned   | Ben Kuhn<br>Steven Holland | Ben Kuhn<br>Steven Holland |
| Finished A | Randy McLean<br>Luke Cash  | Randy McLean<br>Luke Cash  |
| Finished B | Larry Miller<br>Tim Bach   | Larry Miller<br>Tim Bach   |

<sup>\*</sup> Denotes Apprentice/Grandfather Judge

#### **HUNT SCHEDULE & ENTRY FEES**

Tests start at 7:45 AM

Started \$70 Seasoned \$85 Finished \$95

Add \$5 for each entry for NON-UKC Registered Dogs Registration number MUST be provided. Add \$5 for EACH Seasoned/Finished/Upland entry of dogs Whose owners are NOT HRC members.

Walk Ups Welcome

#### **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

#### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)
United Kennel Club Championship Points
5 UKC Championship points for Started
10 UKC Championship points for Seasoned
15 UKC Championship points for Finished
Rosette Ribbons in all Categories

#### **HOTEL ACCOMMODATIONS**

LA QUINTA INN 8015 East Division Street Evansville, IN 812-471-3414

#### **MEALS**

Banquet and raffle Saturday evening at Headquarters

#### **HUNT SECRETARY**

Heather King

270-703-1569 or tristatehrc@gmail.com

#### **HUNT CHAIRPERSON**

Bubby Ralph 270-860-3984

#### **HUNT COMMITTEE**

Josh King, Randy Elpers, Mike Titzer

#### **SCRATCHES**

Scratches <u>prior</u> to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

#### **CLUB SCRATCH POLICY**

Scratches prior to closing date will be refunded by Huntsecretary.com unless Club Scratch Policy states otherwise. After the closing date scratches will be handled based on the Club Scratch Policy specified below.

All scratches are at the discretion of the Tri State HRC Hunt Committee (Illness, Injury or Bitch in season) and require a Vet's certificate and must be received within 5 days after the hunt event. If a bitch fails, the check the handler /owner must report this to The Hunt Test Secretary immediately.

No changes or substitutions will be allowed after the advanced close date

#### **OFFICIAL GUNNER**

Dalten Ralph

#### **GAME STEWARD**

**Bubby Ralph** 

#### **HUNT VETERINARIAN**

VCA All Pet Emergency Clinic 104B S Heidelbach Avenue Evansville, IN 812-422-3300

Hunting Retriever Club, Inc. complies with

<u>Americans with Disabilities Act.</u>

If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.

REMEMBER GUN SAFETY & SPORTSMANSHIP



### Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on <a href="UKC's website">UKC's website</a> by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC*, *Inc*. or *UKC*. Send the application & fees to:

Hunting Retriever Club, Inc. c/o United Kennel Club, Inc. 100 E. Kilgore Rd Kalamazoo, MI 49002

# MEMBERSHIP TYPES: USA: 1 year Individual \$25.00 \_\_\_\_ Family \$30.00 \_\_\_\_ 2 year Individual \$50.00 \_\_\_ Family \$60.00 \_\_\_\_ Foreign/Canadian: 1 year Individual \$30.00 \_\_\_ Family \$35.00 \_\_\_\_ 2 year Individual \$60.00 \_\_\_ Family \$70.00 \_\_\_\_ Name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_ State: \_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_ Email: \_\_\_\_\_ What HRC Local Club are you a member of? \_\_\_\_\_ Family members name(s): \_\_\_\_\_ Would you be interested in forming an HRC sanctioned Club in your area?

