



**Old South  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
September 28th & 29th, 2024

**OLD SOUTH  
HUNTING RETRIEVER CLUB**  
UKC LICENSED REGULAR HUNT  
September 28th & 29th, 2024

**HUNT LOCATION**

**Frank Lumpkin Property  
904 Brickyard Road  
Phenix City, AL 36869**

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**SEND ENTRIES & CHECK TO:**

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or mail entries to:

Entry Express Inc

P.O. Box 743

16121 Hwy 217 (UPS & FedEx)

Charleston, AR 72933

**Advance Entries will close on**

**September 16<sup>th</sup>, 2024**

Entries after the deadline should be sent to: Mary Mitchell 4057 Castlewood Pkwy.  
Columbus, GA 31907 [maryatoldsouth@gmail.com](mailto:maryatoldsouth@gmail.com) 706.617.7152

Started entries close on the 50<sup>th</sup> entry per flight.

Seasoned entries close on the 30<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Allison Norman - 7854 Joel Hawkland - 7630	Allison Norman - 7854 Joel Hawkland - 7630
<b>Seasoned</b>	Mike Orloff - 7446 Pat Kopco - 7464	Mike Orloff - 7446 Pat Kopco - 7464
<b>Finished A</b>	Todd Tharp - 6185 Elaine Mitchell - 7291	Todd Tharp - 6185 Elaine Mitchell - 7291
<b>Finished B</b>	Jay Pace - 7623 Lane Blanchett - 7526	Jay Pace - 7623 Lane Blanchett - 7526
<b>Finished C</b>	Rocky Jones - 6851 Quint Broome - 7303	Rocky Jones - 6851 Quint Broome - 7303

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

<b>Started</b>	<b>\$75.00</b>
<b>Seasoned</b>	<b>\$80.00</b>
<b>Finished</b>	<b>\$85.00</b>

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

---

## COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. **Bring knee/hip waders for Seasoned & Finished.**

---

## PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

10 UKC Championship points for Upland

Rosette Ribbons in all Categories

---

## MOTEL ACCOMMODATIONS

Quality INN - 600 Martin Luther King Jr Pkwy. Phenix City, AL 36869  
334.298.1005

Hawthorn Suites by Wyndham - 3662 Victory Dr. Col, GA  
(10 min from property) 706.223.1352

Hampton Inn Suites-620 Martin Luther King Jr Pkwy. N, Phenix City AL 36869  
334.664.0776

## MEALS

Lunches will be available for sale on the test grounds

## TAILGATE

Old South's board and members would like for you to join us immediately following the completion of all tests on the hunt test grounds, Saturday September 28<sup>th</sup> for a tailgate dinner

## HUNT SECRETARY

Mary Mitchell-706-617-7152

[maryatoldsouth@gmail.com](mailto:maryatoldsouth@gmail.com)

## HUNT CHAIRPERSON

Renee Archer

## HUNT COMMITTEE

Renee Archer, Marcus Bice, Robert Archer, Ben Bice

---

## SCRATCHES

**If the Hunt Test Secretary is notified of a scratch, 7 days prior to hunt test, entry fee will be subject to a full refund.**

**Notification received after 7 days prior to the hunt test, will be subject to a \$25.00 administration fee unless a veterinarian's certificate is provided (illness, injury or bitch in season).**

---

## OFFICIAL GUNNER

Scot Norman

## GAME STEWARD

Ben Bice

## **HUNT VETERINARIAN**

Columbus Veterinary Medical Center-Dr. Carrie Pope  
6374 Schomburg Rd, Columbus, GA 31909  
706-561-334

***Hunting Retriever Club, Inc. encourages the participation of handlers of ALL ages and abilities. If there are accommodations which would make our event more accessible to you, please contact the club's hunt secretary as soon as possible prior to the hunt so that every effort can be made to host a safe and enjoyable hunt.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
	2 year	Individual \$50.00	_____	Family \$60.00
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
	2 year	Individual \$60.00	_____	Family \$70.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_