



**Platte Valley  
Hunting Retriever Club  
UKC Licensed Regular Hunt  
August 24 & 25, 2024**

**PLATTE VALLEY  
HUNTING RETRIEVER CLUB**

**UKC LICENSED REGULAR HUNT**

August 24 & 25, 2024

**HUNT LOCATION**

Fort Vasquez River Ranch  
12100 Weld County Road 28  
Platteville, CO 80621

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**We will be providing an online entry form at [pvhrc.com](http://pvhrc.com)**

Lee Ann Heldt  
33681 County Road 13, Windsor, CO 80550  
970-231-6657  
[laheldt@hotmail.com](mailto:laheldt@hotmail.com)

**Advance Entries will close on  
Friday, August 17, 2024 at midnight, 12am**

Started entries close on the 40<sup>th</sup> entry per flight.  
Seasoned entries close on the 25<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

**6 DOG ENTRY LIMIT PER HANDLER**

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	David Heldt *Jeremy Lowry	Dan Feighert *Bryan LaFonte
<b>Seasoned</b>	Tom Waskoski Jeanine Schwan	Myles Edwards Curt Lacey
<b>Finished</b>	Joe Olson Mike Brockman	Dave Marsteller Jim McLaughlin

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

## **HUNT SCHEDULE & ENTRY FEES**

Tests start at 7:30 AM

Started	\$65
Seasoned	\$80
Finished	\$90

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

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## **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

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## **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

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## **MOTEL ACCOMMODATIONS**

Motel 6 in Fort Lupton

65 S Grand Ave, Fort Lupton, CO

<https://www.hotels.com/ho33956992/motel-6-fort-lupton-co-fort-lupton-united-states-of-america/>

## **MEALS**

Saturday Night Social at Jane Evans Cornelius

18300 County Road 43, LaSalle, CO (see directions!)

Adults will be \$20ea and kids 12 years and under are \$10

## **HUNT SECRETARY**

Lee Ann Heldt

[laheldt@hotmail.com](mailto:laheldt@hotmail.com) or 970-231-6657

## **HUNT CHAIRPERSON**

Mike Schwan

## **HUNT COMMITTEE**

Ryan Armstrong, Wes Dillon, Mike Schwan, & Harry Christiansen

## **DIRECTIONS TO SOCIAL:**

First---Don't try to use Google Maps or any of the cell phone map services!

Directions to social at Coyote Ridge Ranch, 18300 CR 43--Jane Evans Cornelius from Hunt Test site.

From the hunt test, go East on CR 28 to Hwy 85. Take Hwy 85 North to Platteville and go East on Rd. 32. Drive about 6 1/2 miles east to first & only stop sign at Rd 39 and turn left (north) on to Rd 39. Go 3 miles north to Rd 38 ( look for big water tanks). Turn right (east) on Rd 38. Drive 3 miles east to where Rd 38 turns sharply left/ north & becomes Rd 43 (main entrance to CRR). Follow Rd 43 north about a quarter mile---CRR headquarters are on east side of road by big red barn. Best to park on North side of barn--second driveway.

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## **SCRATCHES**

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

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## **OFFICIAL GUNNER**

Harry Christiansen

## **GAME STEWARD**

Alan Goff

## **HUNT VETERINARIAN**

Northside Emergency Pet Clinic

945 W 124<sup>th</sup> Ave

Westminster, Co 80234

(866) 828-2364

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.***

***If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_