



**Five Valley  
Retriever Club**  
UKC Licensed Regular Hunt  
July 13<sup>th</sup> & 14<sup>th</sup>, 2024

**FIVE VALLEY  
RETRIEVER CLUB**  
UKC LICENSED REGULAR HUNT  
July 13<sup>th</sup> & 14<sup>th</sup>, 2024

**HUNT LOCATION**

40 Retriever Rd  
Butte, MT 59701  
(Rte 15 N of Butte, MT)

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club

***HRC, Inc. and/or affiliated HRC club officers have the right to refuse the entry of any dog or handler. However, no handler shall be refused entry based upon religion, race, color, national origin, age or sex.***

**SEND ENTRIES & CHECK TO: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

or mail entries and payment to:  
HuntSecretary.com \* PO Box 1704 \* Denison, TX 75021  
281-924-5024

**This event is using Club Member Codes**  
**CLUB MEMBERS may enter with code Monday 06/10/24 at 7:00 PM EST**  
**OPENS TO THE PUBLIC on Monday 06/17/24 at 7:00 PM EST**

**Advance Entries will close on  
Tuesday, July 2<sup>nd</sup>, 2024 at 11:59pm CST**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 40<sup>th</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

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Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER  
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**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Kerry Payne 7079 Kim Speckman 7765 *	Kerry Payne 7079 Rachelle Anselmi 7886 *
<b>Seasoned</b>	Bennett Ellington 7734 Jenny Malavasi 7768 *	Jim Emanuel 7734 Bob Ekblom 7581 * Jenny Malavasi 7768 *
<b>Finished</b>	Lee Markowski 3974	Margo Ellis-Lingohr 6561

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

	Terri Sanders 7620 *	Terry Sanders 7620 *
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**\* Denotes Apprentice/Grandfather Judge**

### **HUNT SCHEDULE & ENTRY FEES**

Mandatory check-in (each day) 6:30am-7:30am  
Tests start at 8:00 AM

Started	\$70
Seasoned	\$80
Finished	\$90

Add \$5 for each entry for NON-UKC Registered Dogs  
Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs  
Whose owners are NOT HRC members.

**THERE WILL BE A \$5.00 WALK UP FEE FOR SEASONED AND FINISHED DOGS**

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### **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

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### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

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### **MOTEL ACCOMMODATIONS**

Best Western Butte Plaza - Butte MT

(A block of rooms has been reserved for our hunt)

La Quinta Hotel

Comfort Inn

Dry camping is available on the grounds in designated areas only.

If you are not a Treasure State RC member you will not be allowed to camp past the conclusion of the events on Sunday. We are sorry for this inconvenience but their insurance does not cover non-members past Sunday. Please feel free to join the club prior to your arrival in order to stay past Sunday. Go to <https://www.treasurestateretrieverclub.com/>

### **TAILGATE/BANQUET**

There will be a tailgate, raffle, and ribbon ceremony on Saturday following the conclusion of testing. Donations are appreciated

### **HUNT SECRETARY**

Kaylynn Donahue  
406-590-6200 or [kaylynn-24@hotmail.com](mailto:kaylynn-24@hotmail.com)

### **HUNT CHAIRPERSON**

Ted Hayes

### **HUNT COMMITTEE**

Will Patterson

Tyler Stratman

Cory Donahue

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### **SCRATCHES**

Scratches require veterinarian's certificate.  
(Illness, Injury or Bitch in Season)

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### **OFFICIAL GUNNER**

Dave Lucero

### **GAME STEWARD**

Ted Hayes

### **HUNT VETERINARIAN**

Animal Medical Clinic  
3302 Monroe Ave, Butte, MT  
406-494-3630

Amherst Animal Hospital  
2330 Amherst Ave, Butte, MT  
406-494-4044

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_