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# MOUNT RUSHMORE HUNTING RETRIEVER CLUB UKC LICENSED REGULAR HUNT June 1 & 2, 2024

for entry donation. Taste entering: SAT

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Enter in Hunt Category:				
Name of Retriever:				
UKC #R:	_ Call Name:		_ HRC Poin	ts:
Breed:	Male:	Female:	_ DOB:	
Sire:				
Dam:				
Registered Owner:				
Owner's H.R.C. Membership #	<i>t</i> :			
Owner's Address:				
City:		State:	Zip:	
E-Mail:				
Name of Handler:		Phone:	()	
I certify this dog's immunization Cough. FURTHER, I agree responsible for loss of property, Club and the Landowner(s) are responsibility for any damage property and further assume n supervision & control of their pand ensure that the Handler unthe tests; that he/she has a this/her sole discretion deems untests he/she assumes all risk of he	not to hold the L damage or injury in NOT responsible for or injury sustained o responsibility for parent or guardian. derstands that he/si the option of withdr suitable or unsafe;	andowner(s), HRC curred during this loss, accident, or a by the handlers, injury to childret FURTHER, by n he will have the op- awing this dog frand agrees further	C, UKC or event. HRC theft, and fur or to any on who are the try signature, prortunity to that by part.	the Host Club , UKC, the Host rther assume no f their dogs or o be under the I acknowledge view a test dog the Handler in
(Signature of Owner/Agent):				
Address of Handler (If Handler City:				
HRC MEMBERSHIP # OF HA				

# MOUNT RUSHMORE HUNTING RETRIEVER CLUB UKC LICENSED REGULAR HUNT June 1& 2, 2024

# **HUNT LOCATION**

The Old McKirahan Ranch 25341 McCurran Ranch Road, Custer, SD 57730

# **OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club.

# **ENTER ONLINE: WWW.HUNTSECRETARY.COM**

Or send premium & payment to: HuntSecretary.com \* P. O. Box 1704 \* Denison, TX 75021 PH: 281-924-5024 or Email: <a href="mailto:support@huntsecretary.com">support@huntsecretary.com</a>

Members & workers with codes may enter on Tuesday April 30, 2024 at 7:00 AM MDT

On-Line Entries open Wednesday May 1, 2024 at 7:00 PM MDT

Advance Entries close: Tuesday May 21, 2024 11:59:59 PM MDT

Single Flight Handlers: Walk-ups & Late Entry allowed. Add \$10 per dog per test. Multiple Flight Handlers: No Walk-ups. Late entry at discretion of Hunt Secretary Add \$10 per dog per test.

Any approved refund will have credit card fee and other fees incurred deducted. \$5 to US Mail ribbon.

Contact MRHRC Hunt Secretary Mary Burns at 612-868-9360 or <a href="mailto:yram123@icloud.com">yram123@icloud.com</a>

Started entries close on the 50<sup>th</sup> entry per flight. Seasoned entries close on the 30<sup>th</sup> entry per flight. Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

# JUDGES AND HUNTS TO BE JUDGED

	Saturday	Sunday
Started	Rhenee Fadling Jeanine Schwan	Alan Case Dale Christensen
Seasoned	Alan Case * Jennifer Malavasi * Jeff Myers	Curt Lacey * Jennifer Malavasi
Finished A	Mike Schwan Dave Marstellar	Myles Edwards Lee Markowski
Finished B	Faron Eddy Jessica Dowler	Tom Hants Jessica Dowler

<sup>\*</sup> Denotes Apprentice/Grandfather Judge

## **HUNT SCHEDULE & ENTRY FEES**

Tests start at 8:00 AM MDT
Check in & Bitch Check start at 6:30 AM MDT

Started \$60 Seasoned \$80 Finished \$90

Add \$5 for each entry for NON-UKC Registered Dogs Registration number MUST be provided. Add \$5 for EACH Seasoned/Finished/Upland entry of dogs Whose owners are NOT HRC members.

Add \$10 per dog per test for Walk-up & Lake Entry Single Flight Handlers

No Walk-ups for Multiple Flight Handlers

Late entry at discretion of Club Hunt Secretary

# **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

# **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)
United Kennel Club Championship Points
5 UKC Championship points for Started
10 UKC Championship points for Seasoned
15 UKC Championship points for Finished
Rosette Ribbons in all Categories

\$5 to US Mail ribbon.

### **ACCOMMODATIONS**

Custer Super 8 Motel 605-673-2200
Custer Buffalo Ridge Best Western Motel 605-673-2275
Custer Broken Arrow Horse Camp (RV, Tent & Cabins) 605-517-1964
Custer Comfort Inn 605-673-3221

# Be sure to mention Mount Rushmore Retrievers for best rate Rates Expire May 16<sup>th</sup> / Book Early!

Above are pet friendly except for Comfort Inn. See info on our facebook page. Numerous other hotel, cabin & camping options are available.

# **BANQUET AT THE BARN**

Banquet, Silent Auction etc on site Saturday at 6PM MDT Meal Donation: Adults \$20 Kids 12 and under \$10

# Tickets available at HuntSecretary.com and on-site

Bring your own chair. Dress for cool weather. No On-site lunch sales. Custer City is 5 miles from test site.

### MRHRC HUNT COMMITTEE

Hunt Secretary: Mary Burns 612-868 9360 yram123@icloud.com

Hunt Chairperson: Alan Case 307-359-3193 alan.case60@gmail.com

<u>Hunt Committee Members:</u> Mark Lindvall, Pete Shattuck, Mary Burns,

Travis Neebling, Alan Case, and Dale Christensen

### **SCRATCHES**

Scratches require veterinarian's certificate.
(Illness, Injury or Bitch in Season)

#### MRHRC FLIGHT AND RUNNING ORDER POLICY

Significant time and effort has been put into planning flight and running order for our tests to facilitate the smooth & timely completion of all tests and release of our bird techs. Please follow the order requested by Club at the test site. Changes are at the discretion of Hunt Test Secretary & Flight Marshall. Hunt Test Committee decision is final on any disputes. No Refunds.

OFFICIAL GUNNER and Pete Shattuck

**GAME STEWARD** 

Dale Christensen

# **HUNT VETERINARIAN**

Call Ahead

Animal Clinic of Rapid City & Emergency Veterinary Hospital 1655 S. Valley Drive, Rapid City, SD 57701 605-342-1368 Main / 605-388-0789 Emergency

> Cheyenne River Animal Clinic 202 10<sup>th</sup> Ave Edgemont, SD 57735 605-662-7838 Main / 605-388-2709 Emergency

Hunting Retriever Club, Inc. complies with Americans with Disabilities Act.

If you require an accommodation, please contact the Hunt Secretary for this club's hunt test.

REMEMBER GUN SAFETY & SPORTSMANSHIP

Gun Safety Briefing will be held at each flight site.



# Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on <a href="UKC's website">UKC's website</a>
by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC*, *Inc*. or *UKC*. Send the application & fees to:

Hunting Retriever Club, Inc. c/o United Kennel Club, Inc. 100 E. Kilgore Rd Kalamazoo, MI 49002

# MEMBERSHIP TYPES: USA: 1 year Individual \$25.00 \_\_\_\_ Family \$30.00 \_\_\_\_ 2 year Individual \$50.00 \_\_\_ Family \$60.00 \_\_\_\_ Foreign/Canadian: 1 year Individual \$30.00 \_\_\_ Family \$35.00 \_\_\_\_ 2 year Individual \$60.00 \_\_\_ Family \$70.00 \_\_\_\_ Name: Address: City: \_\_\_\_ State: \_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_ Email: \_\_\_\_\_ What HRC Local Club are you a member of? \_\_\_\_\_ Family members name(s): Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_

