



**Spokane Bird Dog  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
May 25 & 26, 2024

**SPOKANE BIRD DOG  
HUNTING RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT  
May 25 & 26, 2024

**HUNT LOCATION**

Espanola Training Grounds  
¼ mile south of intersection of S Ladd & W Lehn Roads  
Medical Lake / Espanola, WA  
**Walk-up (day-of) registration closes at 8:15am each day – plan accordingly.**

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

Or send entries and payment to:  
HuntSecretary.com

PO Box 1704, Denison, TX 75021

For FedEx and UPS, call first (281-924-5024) [Support@HuntSecretary.com](mailto:Support@HuntSecretary.com)

**THIS CLUB IS USING EARLY ENTRY CODES FOR VOLUNTEER WORKERS:**  
**Volunteers get early entry in return for working at the hunts.**  
**Opens to VOLUNTEERS with entry code: Tuesday 4/16/2024 at 8AM PST**  
**Opens to PUBLIC: Thursday 4/18/2024 at 8AM PST**  
**Email Secretary for code - [ellen.golden.cyclist@gmail.com](mailto:ellen.golden.cyclist@gmail.com)**

**Advance Entries will close on**

**Tuesday, May 14<sup>th</sup>, 2024 at 9:00pm Pacific time**

Started entries close on the 50<sup>th</sup> entry per flight.

Seasoned entries close on the 40<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	John Gilbert Ellen Ziegler	Ellen Ziegler Fred Drennan
<b>Seasoned</b>	Doug Burt Jeff Backstrom	Boyd Ulsh Ben Thompson *
<b>Finished</b>	Dave Steinbach Fred Drennan *	Pam Ulsh Davie Berg *

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

### HUNT SCHEDULE & ENTRY FEES

Puppy	12:00 Noon	n/a
Started	9:00 am	\$60
Seasoned	8:30 am	\$70
Finished	8:00 am	\$80

Add \$5 for each entry for NON-UKC Registered Dogs.

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs whose owners are NOT HRC members.

---

### COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

---

### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

---

### MOTEL ACCOMMODATIONS

Many pet-friendly hotels are located near the test grounds, including Super 8 by Wyndham Spokane/West, 509-209-9971 or 800-454-3213

Camping in the area includes full hook-up locations in Medical Lake.

Dry camping is allowed at the Red Gate Headquarters in the designated camping area starting the afternoon before the test until mid-morning the day following the test. Camping is **not** allowed for dog training before or after tests

### MEALS

Dinner will be available on Saturday evening with announcement of results. Lunches will be available only for judges and workers. Fast food and grocery stores are a few miles away from the grounds in Medical Lake.

### HUNT SECRETARY

Ellen Ziegler

619-787-9162

[ellen.golden.cyclist@gmail.com](mailto:ellen.golden.cyclist@gmail.com)

### HUNT CHAIRPERSON

Dave Steinbach

### HUNT COMMITTEE

Carol Black

Ron Stahl

John Gilbert

Scott Rae

---

### SCRATCHES

All scratches must be reported in writing to the Hunt Secretary as early as possible.

Scratches not reported prior to 7:30am on test day will be considered no-shows.

Scratches may require veterinarian's certificate for illness, injury, death, or bitches in season.

Refunds will be in the amount of the stake's entry fee less a \$15.00 administrative fee.

---

### OFFICIAL GUNNER

Scott Rae

### GAME STEWARD

John Gilbert

### **HUNT VETERINARIAN**

Pet Emergency Clinic

21 E Mission Avenue

Spokane, WA 99202

509-326-6670

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_