

Granite State Hunting Retriever Club UKC Licensed Regular Hunt May 18-19, 2024

I submit \$	_ for entry fees. # of te	ests entering: S	SAT	SUN
Enter in Hunt Category: _				
Name of Retriever:				
UKC #R:	Call Name:		_HRC Poin	ts:
Breed:	Male:	Female:	_ DOB:	
Sire:				
Dam:				
Registered Owner:				
Owner's H.R.C. Members	hip #:			
Owner's Address:				
City:		State:	Zip:	
E-Mail:				
Name of Handler:		Phone:	()	
I certify this dog's immunic Cough. FURTHER, I agree for loss of property, damage Landowner(s) are NOT rest for any damage or injury stassume no responsibility for parent or guardian. FUR understands that he/she will option of withdrawing this dor unsafe; and agrees furth accident to either the Handows	e not to hold the Landown or injury incurred during consible for loss, accident astained by the handlers, injury to children who an THER, by my signature, I have the opportunity to v log from any test the Hander that by participating is	ner(s), HRC, UKC g this event. HRC, t, or theft, and furt. or to any of their or to be under the s I acknowledge aw view a test dog run dler in his/her sole	or the Host C UKC, the Ho her assume i dogs or prop upervision & nd ensure th the tests; tha e discretion d	Club responsible ost Club and the no responsibility erty and further control of their at the Handler the/she has the eems unsuitable
(Signature of Owner/Ager				
HRC MEMBERSHIP # OF	FHANDLER:			

GRANITE STATE HUNTING RETRIEVER CLUB

UKC LICENSED REGULAR HUNT

May 18-19, 2024

HUNT LOCATION

Timberdoodle Club 26 Webster Hwy, Temple, NH 03084

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the Hunting Retriever Club and United Kennel Club.

ONLINE ENTRIES: WWW.HUNTSECRETARY.COM

or mail entries & payment to: HuntSecretary.com PO Box 1704, Denison, TX 75021 281-924-5024

Advance Entries will close on Friday, May 7, 2024 at 11:59:59 EST

After deadline contact:

John Truver

603-714-2496 or jtruv99@gmail.coml

Started entries close on the 50th entry per flight. Seasoned entries close on the 40th entry per flight. Finished entries close on the 30th entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt. 12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	Saturday	Sunday
Started	Pam Kegels Alana Cholewa	Jill Jordan-MacLean *Kevin Carreau
Seasoned	Jill Jordan-MacLean Phil Magnuson	Todd Turcotte Dennis Berthiaume
Finished	Larry Blasbalg Tim Soucy	Missy Bartlett Eric Bartlett

^{*} Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Finished and Seasoned Tests start at 8:00 AM Started Test start at 9:00 AM

> Started \$65 Seasoned \$75 Finished \$85

Add \$5 for each entry for NON-UKC Registered Dogs Registration number MUST be provided. Add \$5 for EACH Seasoned/Finished/Upland entry of dogs Whose owners are NOT HRC members.

COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)
 United Kennel Club Championship Points
 5 UKC Championship points for Started
 10 UKC Championship points for Seasoned
 15 UKC Championship points for Finished
 Rosette Ribbons in all Categories

MOTEL ACCOMMODATIONS

Extended Stay America 2000 Southwood Dr, Nashua, NH 03063 603-577-9900 Extended Stay America 2 Executive Park Dr, Merrimack, NH 03054 603-417-4900 Days Inn, 3 Ash Brook Rd, Keene, NH 03431 603-727-4785 Hampton Inn 126 Key Rd, Keene, NH 03431 603-338-0575 Hampton Inn 8 Hawthorne Dr, Bedford, NH 03110 603-623-2040

MEALS

There will be a tailgate Saturday evening at the pavilion

HUNT SECRETARY

John Truver 603-714-2496 <u>Jtruv99@gmail.com</u>

HUNT CHAIRPERSON

Jeffery Enos 603-718-4868 <u>jjenos1966@gmail.com</u>

HUNT COMMITTEE

Jeff Enos, Jeff Swanson, George Grivas, Jim Cropsey, John Truver

SCRATCHES

Scratches require veterinarian's certificate.
(Illness, Injury or Bitch in Season)

OFFICIAL GUNNER

Jim Cropsey

GAME STEWARD

Jeff Swanson

HUNT VETERINARIAN

Veterinary Emergency Center of Manchester 336 Abby Rd, Manchester, NH 603-666-6677

Hunting Retriever Club, Inc. complies with

<u>Americans with Disabilities Act.</u>

If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.

REMEMBER GUN SAFETY & SPORTSMANSHIP



Hunting Retriever Club, Inc. MEMBERSHIP APPLICATION



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on UKC's website by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC*, *Inc*. or *UKC*. Send the application & fees to:

Hunting Retriever Club, Inc. c/o United Kennel Club, Inc. 100 E. Kilgore Rd Kalamazoo, MI 49002

MEMBERSHIP TYPES: USA: 1 year Individual \$25.00 ____ Family \$30.00 ____ 2 year Individual \$50.00 ___ Family \$60.00 ____ Foreign/Canadian: 1 year Individual \$30.00 ___ Family \$35.00 ____ 2 year Individual \$60.00 ___ Family \$70.00 ____ Name: Address: City: ____ State: ___ Zip Code: _____ Telephone: ____ Email: _____ What HRC Local Club are you a member of? Family members name(s): Would you be interested in forming an HRC sanctioned Club in your area?

