



**Three Rivers Hunting Retriever Club**  
*presents the Wood Duck Wally*  
**UKC Licensed Regular Hunt**  
**September 23-24, 2023**

**THREE RIVERS**  
**HUNTING RETRIEVER CLUB**  
*presents the Wood Duck Wally*  
**UKC LICENSED REGULAR HUNT**  
 September 23-24, 2023

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

**HANDLERS PLEASE CHECK IN AT HUNT TEST GROUNDS starting at 7AM**

HUNT Test Grounds- 403133 Rice Creek Rd (then a little further east)

GPS (36° 41'56.4" N - 95° 48'58.8" W)

**BARTLESVILLE, OK**

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
 Hunting Retriever Club and United Kennel Club.

**ALL ADVANCE ENTRIES MUST USE**

<https://huntsecretary.com>

**This event is using Worker/Judges Codes.**

Date/Time when codes ARE valid to enter: **8/1/2023 8:00 p.m. CST**

Date/ Time Event opens for ALL to enter: **8/3/2023 8:00 p.m. CST**

**Advance Entries will close on**

**September 12, 2023 at 11:59:59pm CST**

Started entries close on the 50<sup>th</sup> entry per flight.

Seasoned entries close on the 35<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Melissa Fyffe Doug Attaway	Melissa Fyffe Doug Attaway
<b>Seasoned</b>	Bill Archer Ben Kuhn *	Bill Archer Ben Kuhn *
<b>Finished A</b>	Jack Johnson David Cuthbertson	Jack Johnson David Cuthbertson
<b>Finished B</b>	Scott Miles Patti Benton	Scott Miles Patti Benton
<b>Finished C</b>	Gil Wilson Pat Johnson	Gil Wilson Pat Johnson

\* Denotes Apprentice/Grandfather Judge

### HUNT SCHEDULE & ENTRY FEES

Handlers check-in at 7:00 AM

Tests start at 8:00 AM

Started	\$55
Seasoned	\$70
Finished	\$80

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

**WALK UP FEE ADD \$5.00 (IF SPACE ALLOWS)  
MUST HAVE PREMIUM COMPLETED.**

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### COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

Orange hat & vest for Upland.

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### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

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### MOTEL ACCOMMODATIONS

**Extended Stay – 918-766-0044 Pet Friendly (Judges Hotel)**

Holiday Inn Express – 918-766-0020 **NOT Pet Friendly**

Fairfield Inn & Suites – 918-331-2100 **NOT Pet Friendly**

### MEALS

**A food truck will be on site for lunches Sat and Sun.**

**Tailgate Information: Saturday Night Dinner, Ribbons, and Raffle at Club Headquarters, 2330 Yorman Rd, Bartlesville, OK**

Sunday's ribbon presentations will be held at **hunt test grounds near check-in** right after each flight.

### HUNT SECRETARY

Cadet Odden, 918-350-3969 [cadeto@att.net](mailto:cadeto@att.net)

Co-Sec Steven Staley, 405-423-5052, [stevenstaley@rocketmail.com](mailto:stevenstaley@rocketmail.com)

### HUNT CHAIRPERSON

Keith Bartsch, 918-728-1842 [keithbartsch@gmail.com](mailto:keithbartsch@gmail.com)

Co-chair- Larry Naas, 918-373-1648, [larry.naas@gmail.com](mailto:larry.naas@gmail.com)

### HUNT COMMITTEE

Carlton Coblentz, Tab Rains, Sherri Rains & Kristine Odden

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### SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

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### OFFICIAL GUNNER

Brent Walker

### GAME STEWARD

Carlton Coblentz

### **HUNT VETERINARIAN**

Bartlesville Area

Charles Stites DVM / 13372 US-75 / Dewey, OK 74029

918-534-3150 (Emergency 918-440-0281)

### ANIMAL EMERGENCY CLINIC

4055 S. 102<sup>ND</sup> E AVE

Tulsa, OK 74146

918-665-0508

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**

*Flowing with Tradition since 2000*



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_