



**Green Country  
Retriever Club**  
UKC Licensed Regular Hunt  
June 3<sup>rd</sup> and 4<sup>th</sup>, 2023

**GREEN COUNTRY  
RETRIEVER CLUB**

UKC LICENSED REGULAR HUNT  
June 3<sup>rd</sup> and 4<sup>th</sup>, 2023

**HUNT LOCATION**

The Retriever Academy  
64035 E 120 Rd, Miami, OK 74354

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)

**Advance Entries will close on**

**Tuesday, May 23<sup>rd</sup>, 2023, at 11:59:59 pm CST**

For entries after the deadline contact:

**Stephanie Bullen**

**(918) 645-9096 or [okducks@cox.net](mailto:okducks@cox.net)**

Started entries close on the 50<sup>th</sup> entry per flight.  
Seasoned entries close on the 30<sup>h</sup> entry per flight.  
Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.  
12 DOG ENTRY LIMIT PER HANDLER

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Larry Fyffe Melissa Fyffe	Larry Fyffe Melissa Fyffe
<b>Seasoned</b>	Rhenee Fadling Ben Kuhn *	Russ Fadling Ben Kuhn *
<b>Finished A</b>	Mark Leahy Royce Meyenburg	Mark Leahy Royce Meyenburg
<b>Finished B</b>	Roger Gray Glen Scarborough	Roger Gray Glen Scarborough

\* Denotes Apprentice/Grandfather Judge

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and insure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

### HUNT SCHEDULE & ENTRY FEES

**CHECK IN ON THE DAY OF THE HUNT OPENS AT 7:00 AM**  
**ANY OWNERS/HANDLERS WHO HAVE NOT CHECKED IN @**  
**HEADQUARTERS BY 9:00 AM**  
**WILL BE SCRATCHED FROM THAT DAY'S HUNT.**  
**TEST DOGS RUN AT 8:00 AM**

Youth: Saturday June 3rd @ 5:00 PM	\$00.00
Started	\$60.00 *
Seasoned	\$75.00 *
Finished	\$85.00 *

\* ADD \$5 FOR EACH ENTRY FOR NON-UKC REGISTERED DOGS  
REGISTRATION NUMBER MUST BE PROVIDED.  
\*Add \$5 for EACH Seasoned/Finished entry of dogs  
whose owners are not HRC members

### COURSES

Ducks will be used in all Hunts.  
Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and  
handlers must be full camouflage per the Clothing Policy stated in the  
current HRC Rulebook. **BRING KNEE BOOTS FOR ALL WATER SERIES**

### PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)  
United Kennel Club Championship Points  
5 UKC Championship points for Started  
10 UKC Championship points for Seasoned  
15 UKC Championship points for Finished  
Rosette Ribbons in all Categories

### MOTEL ACCOMMODATIONS

Microtel Inn	Holiday Inn Express
2015 E Steve Owens Blvd	509 Henley St
Miami, OK 74355	Miami, OK 74354
(918) 540-3333	(918) 542-7424

### MEALS

\*\*\* There will be NO tailgate this year \*\*\*

**Local Youth Group will be selling BREAKFAST and LUNCH**  
**@ Hunt Test Headquarters Saturday and Sunday**

### HUNT SECRETARY

Stephanie Bullen  
(918) 645-9096 / [okducks@cox.net](mailto:okducks@cox.net)

### HUNT CHAIRPERSON

Pat Johnson  
(405) 777-3541 / [cashnluc@yahoo.com](mailto:cashnluc@yahoo.com)

### HUNT COMMITTEE

Tim Blan, Michael Bullen, Geoff Aiken, Vernon Solis

### SCRATCHES

Scratches prior to closing date will be refunded by [HuntSecretary.com](http://HuntSecretary.com)  
Scratches after closing (May 23rd) will require veterinarian's certificate.  
(Illness, Injury or Female in Season)

Notification to the hunt secretary must be made prior to the start of the event.  
Refunds will be mailed to the owner/handler of the dog upon completion of the event  
and receipt of the veterinarian's signed certificate. Refunds will have the online  
service charge deducted and may or may not include an assessed bird fee  
Vet Tech's will do heat check each morning at check in

### OFFICIAL GUNNER

Tim Blan / Pat Johnson

### GAME STEWARD

Green Country Retriever Club Members

### HUNT VETERINARIAN

Veterinarian Center  
1916 East Street South West, Miami OK, 74354  
(918) 542-1662

**Hunting Retriever Club, Inc. complies with**  
**Americans with Disabilities Act.**  
**If you require an accommodation, please contact the**  
**Hunt Secretary for this club's hunt test ON OR BEFORE**  
**May 24<sup>th</sup>, 2023. Stephanie Bullen**  
**(918) 645-9096 / [okducks@cox.net](mailto:okducks@cox.net)**

**REMEMBER GUN SAFETY & SPORTSMANSHIP**

**THERE WILL BE A GREAT RAFFLE – PLEASE LOOK FOR TICKET SALES**  
**AT CHECK-IN AND THROUGHOUT THE DAY SATURDAY**

**PLEASE READ THE FOLLOWING SPECIAL NOTICES:**

In the unlikely event of cancellation due to Covid-19 or other unforeseen circumstances, Green Country RC will refund the premium paid less the online service fee and may or may not include an assessed bird fee.

By entering the Green Country RC hunt test you are agreeing to the following: The hunt test will be held under the rules and regulations of United Kennel Club and Hunting Retriever Club Inc. The club hunt test committee will be the reviewing body to resolve any disputes or issues arising from test layouts, test operations, handler complaints or dog issues. The committee will do its utmost to ensure your dog is tested in a fair, safe and reasonable environment. All decisions of the committee are final.

Ribbons or Medals will be handed out at Headquarters immediately following the completion of the individual stakes on Saturday and Sunday.

**Green Country Retriever Club - YOUTH HUNT**  
**On Saturday, June 3rd, 2023, at 5pm - Hunt Test Headquarters**  
**There will be a Youth Hunt for any Youth and their Retriever**  
**See Cheryl Blan for Registration prior to the 5pm start time.**  
**Medals will be awarded. - There is no fee for entry.**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

MEMBERSHIP TYPES:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s): \_\_\_\_\_  
\_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_