



**Platte Valley  
Hunting Retriever Club**  
UKC Licensed Regular Hunt  
April 29 and 30, 2023

**PLATTE VALLEY  
HUNTING RETRIEVER CLUB**  
UKC LICENSED REGULAR HUNT  
April 29 and 30, 2023

I submit \$ \_\_\_\_\_ for entry fees. # of tests entering: SAT \_\_\_\_\_ SUN \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

UKC #R: \_\_\_\_\_ - \_\_\_\_\_ Call Name: \_\_\_\_\_ HRC Points: \_\_\_\_\_

Breed: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Owner's H.R.C. Membership #: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Handler: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

*I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

HRC MEMBERSHIP # OF HANDLER: \_\_\_\_\_

**HUNT LOCATION**

Indian Meadows Hunting & Fishing Club  
33033 County Rd W.7, Snyder, CO 80750

**OPEN TO ALL UKC GUN DOG BREEDS**

This Hunt is held under the rules of the  
Hunting Retriever Club and United Kennel Club.

**ENTER ONLINE: [WWW.HUNTSECRETARY.COM](http://WWW.HUNTSECRETARY.COM)**

**Advance Entries will close on**

**Tuesday, April 18, 2023 at 11:59:59 PM Eastern Time (ET)**

**AFTER DEADLINE SEND ENTRIES & CHECK TO:**

Lee Ann Heldt

33681 County Road 13, Windsor, CO 80550

970-231-6657 [laheldt@hotmail.com](mailto:laheldt@hotmail.com)

Started entries close on the 40<sup>th</sup> entry per flight.

Seasoned entries close on the 25<sup>th</sup> entry per flight.

Finished entries close on the 30<sup>th</sup> entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.

12 DOG ENTRY LIMIT PER HANDLER

**OF WHICH NOT MORE THAN 8 CAN BE IN FINISHED**

**JUDGES AND HUNTS TO BE JUDGED**

	<b>Saturday</b>	<b>Sunday</b>
<b>Started</b>	Dan Feighert *Jacob Wertz	David Heldt *Jason Thompson
<b>Seasoned</b>	Mike Brockman Joe Olson	Curt Lacey *Shannon Stites
<b>Finished A</b>	Mark Stites Len Benjamin	Jim McLaughlin David Marsteller
<b>Finished B</b>	Erik Brekke Tom Hants	Mary McNeese Myles Edwards

**\* Denotes Apprentice/Grandfather Judge**

### **HUNT SCHEDULE & ENTRY FEES**

Tests start at 7:30 AM

Started	\$60
Seasoned	\$70
Finished	\$80

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

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### **COURSES**

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

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### **PRIZES to UKC Registered Dogs**

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

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### **MOTEL ACCOMMODATIONS**

See premium Letter for more information.

### **MEALS**

Social will be held at Indian Meadows on Saturday evening

See premium letter for more information

### **HUNT SECRETARY**

Lee Ann Heldt

970-231-6657

[laheldt@hotmail.com](mailto:laheldt@hotmail.com)

### **HUNT CHAIRPERSON**

Ryan Armstrong

### **HUNT COMMITTEE**

Lee Ann Heldt, Ryan Armstrong, and Rudy Krupka

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### **SCRATCHES**

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

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### **OFFICIAL GUN**

Remington 870

### **GAME STEWARD**

Justin Bader

### **MARSHALL**

Rudy Krupka and Bryan LaFonte

### **HUNT VETERINARIAN**

Fort Morgan Vet Clinic

1215 E Burlington Ave

Fort Morgan, CO 80701

970-867-9477

***Hunting Retriever Club, Inc. complies with  
Americans with Disabilities Act.  
If you require an accommodation, please contact the  
Hunt Secretary for this club's hunt test.***

**REMEMBER GUN SAFETY & SPORTSMANSHIP**



**Hunting Retriever Club, Inc.**  
**MEMBERSHIP**  
**APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.**  
**c/o United Kennel Club, Inc.**  
**100 E. Kilgore Rd**  
**Kalamazoo, MI 49002**

**MEMBERSHIP TYPES:**

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

What HRC Local Club are you a member of? \_\_\_\_\_

Family members name(s):  
 \_\_\_\_\_

Would you be interested in forming an HRC sanctioned Club in your area? \_\_\_\_\_



# Platte Valley Hunting Retriever Club

Dear Hunting Retriever Enthusiasts,

Platte Valley Hunting Retriever Club invites you and your dog(s) to participate in our 2023 Spring UKC Licensed Back-to-Back Regular Hunt Test on April 29 and 30, 2023. We will be using the excellent hunting grounds and enjoying the hospitality of Indian Meadows Hunting and Fishing Club. Indian Meadows is a 100-year old, family held, 5,000 acre farm and ranch. It is located along the South Platte River Valley, isolated from public access on three sides of the property. Plentiful natural resources and five generations of habitat management have created a property that provides a wealth of wetlands, marshland, lake sites, farm land and upland ground.

**ALL ENTRIES WILL CLOSE ON THE DAY OF THE HUNT.** We will be using Hunt Secretary to help manage our entries. When Hunt Secretary is used, you will have immediate confirmation that your dog is entered. There will be a cutoff date with Hunt Secretary on Tuesday April 18, 2023 prior to the hunt test. If you wish to enter after that date, you will need to contact Lee Ann Heldt (970) 231-6657, [laheldt@hotmail.com](mailto:laheldt@hotmail.com). We strongly encourage you to use Hunt Secretary prior to April 18th so you will be included in the Catalog **otherwise there will be a \$10 late fee charged for each entry per dog per day received after midnight on April 19th. You must register your dog with UKC within 60 days after passing to retain your points if not already registered.**

**ENTRIES:** The entries are limited to the number listed on the premium. If an entry is sent express mail or overnight mail, make sure that signature is NOT required for delivery. **IF YOU MAIL YOUR ENTRY AND WISH CONFIRMATION, SEND A STAMPED, SELF-ADDRESSED ENVELOPE OR POSTCARD OR EMAIL ADDRESS.**

**SCRATCH POLICY:** There will be no refunds for “*No Shows*”. Only injuries and bitches in season will be entitled to a refund with verification signed by a veterinarian.

**CHECK IN:** Sign in will begin at 6:45 a.m., and handlers meeting will begin at 7:20 a.m. There will be a bitch check so look for Mary McNeese as she will be doing the checking.

**CLOTHING AND GEAR:** All participants must wear hunting attire appropriate for a Colorado duck/dove/upland hunt. Hip boots and/or waders along with a duck call may be required in Started, Seasoned, and Finished level tests. Rain gear is suggested for our fast changing weather. Please come prepared!

**HUNT GROUNDS:** Again, the Hunt will be at Indian Meadows Hunting & Fishing Club at Snyder, CO [be sure to check out their web site – <http://www.indianmeadowshunt.com>]. This property is an excellent hunting area offering more than 5,000 acres of various ponds and wetlands plus a wide variety of terrain making a realistic and challenging site for our Hunting Retriever Test. We are excited at the opportunity to use these grounds so please treat them as if they were your own. You will find written directions to Indian Meadows at the end of this letter.



**SATURDAY EVENING SOCIAL:** : Meet new friends, renew old friendships, share a few good hunting stories, and have a good time by joining us at approximately 6:00 pm at the Indian Meadows Hunting & Fishing Lodge. **Adults will be \$20ea and kids 12 years and under are \$10.**

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## REMEMBER...

**\*Started Hunting Retriever (SHR)** The Started Hunting Retriever (SHR) title is earned by earning four (4) passes in the Started category. However, only 10 points count towards your HR title and all other subsequent titles. Points/passes earned in a higher category [Seasoned, Finished, or Upland] do not count toward the Started title.

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*Platte Valley HRC wishes luck to every participant and look forward to seeing all of you.* Get your entries in early and make your lodging reservations now. If you have any questions, call Lee Ann Heldt (970) 231-6657, [laheldt@hotmail.com](mailto:laheldt@hotmail.com).



# Platte Valley Hunting Retriever Club

**ACCOMMODATIONS:** Indian Meadows Hunting & Fishing Club offers bunk-style lodging. We encourage you to make your reservations early. For local restaurants and other happenings, go to the Brush web site <http://www.brushcolo.com>.

**Indian Meadows Hunting & Fishing Club** <http://www.indianmeadowshunt.com>

**Lodging** – Bunk style lodging [you bunk with 2-3 other singles, community kitchen, bathroom, etc.]

Limited rooms availability for couples

**Camping** – Camping on large grass-covered grounds adjacent to lodge grounds (limited hookups; self-contained RV & tent camping)

Call the Peterson's (970) 847-9959 or (970) 847-3762 for availability and prices

**Brush** <http://www.brushcolo.com>

**Boarders Inn & Suites**

975 Colorado Ave.

(970) 842-4241

staycobblestone.com/co/brush

**Econo Lodge**

**1208 Colorado Ave. (970) 842-**

**5146**

**econolodge.com**

## Ft. Morgan

Best Western

1410 Barlow Road

800-354-1636

Comfort Inn

1417 Barlow Road

800-354-1636

### Campgrounds and RV Parks in Brush & Ft. Morgan:

**Brush** - Memorial Park Campground located on Clayton Street - Electrical hook-ups, water, and sewage disposal. Restrooms and showers available. Adjacent to Memorial Park which is a large park offering several picnic shelters, a well-equipped playground, basketball courts, horseshoe pits, volleyball area, and the municipal swimming pool [unfortunately pool does not open until Memorial weekend].

**Ft. Morgan** - Riverside Park offers free overnight parking with electrical hookup for RV's. No water hookups or dumping. **No Tent Sites Available.** Riverside Park is a beautiful park with ponds, geese, ball fields, etc. [restrooms available]; the playground and picnic tables are adjacent to where the RVs park [limit 5 nights parking].

### **DIRECTIONS TO INDIAN MEADOWS:**

**Fastest Route:** I-76 to Exit 92 – Akron/Yuma/Wray – Hwy 34/Hwy 6 East (north). If you are coming from the south, Exit 92 is the next exit past the major Brush exits. From the north it is just before the Brush exits.

Turn on to Hwy 6 East (north) and go 5.1 miles into the town of Hillrose (just past mile marker 376);

Turn left on Rd 33 (just past the 40 MPH speed limit sign);

Cross R.R. tracks and go .2 mi. to sharp right turn at field;

Continue north on MCR 33;

At 2.0 miles you will cross the Platte River, then go .1 mile further to 'T' at stop sign;

Turn right on MCR W.7;

The pavement turns to gravel in the first 100 yards.

At that point you will see large pine trees on the right, and the entrance to the Indian Meadows lodge is just .1 mile on the right once you hit the gravel. The lodge is an old farm house with a circle driveway all the way around it and barns in the back.