



Las Vegas
Hunting Retriever Club
UKC Licensed Preliminary & Regular Hunt
February 18th & 19th, 2023

LAS VEGAS
HUNTING RETRIEVER CLUB
UKC LICENSED PRELIMINARY & REGULAR HUNT
FEBRUARY 18th & 19th, 2023

HUNT LOCATION

Overton Wildlife Management Area
1000 Waterfowl Road, Overton, NV 89040

From I-15 (approx 1 hour N of Las Vegas) take SR169 South (exit #93).
Follow SR 169 South (Moapa Valley Blvd) through Logandale & Overton.
L on Wildlife Rd. Wildlife Management entrance on L (12 mi's from freeway exit)

I submit \$ _____ for entry fees. # of tests entering: SAT _____ SUN _____

Enter in Hunt Category: _____

Name of Retriever: _____

UKC #R: _____ - _____ Call Name: _____ HRC Points: _____

Breed: _____ Male: _____ Female: _____ DOB: _____

Sire: _____

Dam: _____

Registered Owner: _____

Owner's H.R.C. Membership #: _____

Owner's Address: _____

City: _____ State: _____ Zip: _____

E-Mail: _____

Name of Handler: _____ Phone: (____) _____

I certify this dog's immunization is current & has no known communicable disease i.e., Kennel Cough. FURTHER, I agree not to hold the Landowner(s), HRC, UKC or the Host Club responsible for loss of property, damage or injury incurred during this event. HRC, UKC, the Host Club and the Landowner(s) are NOT responsible for loss, accident, or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any of their dogs or property and further assume no responsibility for injury to children who are to be under the supervision & control of their parent or guardian. FURTHER, by my signature, I acknowledge and ensure that the Handler understands that he/she will have the opportunity to view a test dog run the tests; that he/she has the option of withdrawing this dog from any test the Handler in his/her sole discretion deems unsuitable or unsafe; and agrees further that by participating in said tests he/she assumes all risk of harm or accident to either the Handler or the dog.

(Signature of Owner/Agent): _____

Address of Handler (If Handler signs above) Street: _____

City: _____ State: _____ Zip: _____

HRC MEMBERSHIP # OF HANDLER: _____

OPEN TO ALL UKC GUN DOG BREEDS

This Hunt is held under the rules of the
Hunting Retriever Club and United Kennel Club.

ENTER ONLINE: WWW.HUNTSECRETARY.COM

**or send advanced entries & payment to
HuntSecretary.com * PO Box 1704 * Denison, TX 75021
281-924-5024**

**Advance Entries will close on
Tuesday, February 7th, 2023 at 11:59pm CST**

After deadline send entries & payment to:

Scott Fowler * 4071 Russian Rider Dr * Las Vegas, NV 89122
702-985-7200 – lvhrcweb@gmail.com

Started entries close on the 50th entry per flight.
Seasoned entries close on the 40th entry per flight.
Finished entries close on the 30th entry per flight.

Each dog is limited to one (1) entry per Licensed Hunt.
12 DOG ENTRY LIMIT PER HANDLER

JUDGES AND HUNTS TO BE JUDGED

	Saturday	Sunday
Started	Nancy Nichols * Glen Scarborough	Nancy Nichols * Jack Gravely
Seasoned	Jennifer Hood * Jack Gravely	Jennifer Hood * Glen Scarborough
Finished	Dave Sunderland Ted Hayes	Lisa Griggs Margo Ellis-Lingohr

* Denotes Apprentice/Grandfather Judge

HUNT SCHEDULE & ENTRY FEES

Tests start at 8:00 AM

Started	\$65
Seasoned	\$75
Finished	\$85

Add \$5 for each entry for NON-UKC Registered Dogs

Registration number MUST be provided.

Add \$5 for EACH Seasoned/Finished/Upland entry of dogs

Whose owners are NOT HRC members.

COURSES

Ducks will be used in all Hunts.

Clothing worn in retrieving hunt tests by judges, hunt marshals, gunners and handlers must be full camouflage per the Clothing Policy stated in the current HRC Rulebook. Bring knee/hip waders for Seasoned & Finished.

PRIZES to UKC Registered Dogs

(and dogs registered with UKC within 60 days of this event)

United Kennel Club Championship Points

5 UKC Championship points for Started

10 UKC Championship points for Seasoned

15 UKC Championship points for Finished

Rosette Ribbons in all Categories

MOTEL & CAMPING ACCOMMODATIONS

Limited dry camping on Overton Wildlife Management Area grounds.

Please take all trash to the bins located near the check-in area.

Camping - Clark County Fairgrounds (9 miles from hunt test site)

1301 West Whipple, Logandale, NV

702.398.7480

North Shore Inn (rooms fill early – book soon!)

520 N Moapa Valley Blvd, Overton, NV 89040

702.397.6000

Glendale Motel (16.2 miles to OWMA)

2300 E Glendale Blvd, Moapa, NV 89025

702.864.2277

Virgin River Hotel & Casino (45 miles from Overton)

100 East Pioneer Blvd, Mesquite, NV 89027

702.345.7500

MEALS

Food for purchase is not available on the grounds – please plan accordingly!

McDonalds, Subway, and Lin's Market are located

1 mile N of the OWMA grounds on Moapa Valley Blvd

TAILGATE / BANQUET

Saturday February 18th we will have a tailgate party around the

OMWA Check in station after the tests are completed.

HUNT SECRETARY

Elizabeth Nielson

830 Fairview Dr, Henderson, NV 89015

818-421-9871

elizabethl.nielson@gmail.com

HUNT CHAIRPERSON

Scott Fowler

4071 Russian Rider Dr, Las Vegas, NV 89122

702-985-7200

Hillble98@gmail.com

HUNT COMMITTEE

Harmony Leavitt, Cammie Fuller,

Don Propst, Tim Ruiz

SCRATCHES

Scratches require veterinarian's certificate.

(Illness, Injury or Bitch in Season)

No refunds will be given for NO-SHOWS or scratches after the start of the stake.

OFFICIAL GUNNER

Brian Burris / Ron Stoker

GAME STEWARD

Scott Fowler

HUNT VETERINARIAN

Camino Al Norte Animal Hospital

5130 Camino al Norte

North Las Vegas, NV 89031

T:702.304.8387

Southwest Animal Emergency Clinic
(approx 80 miles from Overton)
1067 E Tabernacle, St George, Utah 84770
T: 435.673.3191

EMERGENCY SERVICES

Mesa View Hospital
(approx 40 miles from Overton)
1299 Bertha Howe Ave, Mesquite, NV 89027
702.346.8040

Centennial Hills Hospital
(approx 70 miles from Overton)
6900 North Durango Dr, Las Vegas, NV 89149
702.835.9700

Emergency Response Coordinator
Ron Stoker 702.449.2560
Brian Burris 702.592.6672
Overton Wildlife Management Area
Bennie Vann 702.397.2142

Fire Department
Police Department
Ambulance Service
Dial 911
Overton Wildlife Management Area
Moapa Valley Blvd, Overton

***Hunting Retriever Club, Inc. complies with
Americans with Disabilities Act.
If you require an accommodation, please contact the
Hunt Secretary for this club's hunt test.***

REMEMBER GUN SAFETY & SPORTSMANSHIP



**Hunting Retriever Club, Inc.
MEMBERSHIP
APPLICATION**



In North America today, there is an organization that was established to test the hunting retriever in a true-to-life hunting environment. This organization, the Hunting Retriever Club, Inc., was created to develop the type of testing that you, and thousands like you, have wanted for years. The Hunting Retriever Club, Inc. (HRC) has established a no-nonsense, true to life, training and testing program where gun dog owners meet, train, learn and test their dogs afield.

The HRC was formed under the auspices of the United Kennel Club, Inc. (UKC). UKC was founded in 1898 as a purebred dog registry devoted to maintaining the inherent working abilities of hunting dogs. UKC sponsors more hunting dog events than any other such organization in the world.

You can renew your HRC membership or join HRC online on [UKC's website](#) by ordering the Hunting Retriever magazine. Each membership includes a subscription to the HRC magazine, which includes training and information articles as well as local Club event results and a list of upcoming events of the HRC local Clubs. You can choose a one- or two-year membership that will begin as soon as your application is processed.

If you prefer, you may use the paper application below. Please include a check or money order payable in United States funds, made out to *HRC, Inc.* or *UKC*. Send the application & fees to:

**Hunting Retriever Club, Inc.
c/o United Kennel Club, Inc.
100 E. Kilgore Rd
Kalamazoo, MI 49002**

MEMBERSHIP TYPES:

USA: 1 year	Individual \$25.00	_____	Family \$30.00	_____
2 year	Individual \$50.00	_____	Family \$60.00	_____
Foreign/Canadian: 1 year	Individual \$30.00	_____	Family \$35.00	_____
2 year	Individual \$60.00	_____	Family \$70.00	_____

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Email: _____

What HRC Local Club are you a member of? _____

Family members name(s):

Would you be interested in forming an HRC sanctioned Club in your area? _____