



AFFILIATED WITH  
UNITED KENNEL CLUB, INC  
An International Organization

*Conceived by Hunters for Hunters"*

# HUNTING RETRIEVER CLUB, INC.

## POLICY / PROCEDURES CHANGE PROPOSAL FORM

DATE: 2/19/2024

SUBMITTED BY: TJ Greer / Lori Greer

CLUB NAME: Sunflower RC REGION: 9A

*(Submitted by - Please include Club or Homeclub if individual)*

### CURRENT POLICY/PROCEDURE RULE - REFERENCE - PAGE AND PARAGRAPH NUMBER IN THE CURRENT HRC RULEBOOK:

Rulebook: Page 7, Section I (HRC Policy - Hunts)

HRC/UKC Policies Document: Page 9 "

# FAILED

### CURRENT POLICY/PROCEDURE WORDING:

Rulebook: Finished - entries not to exceed 30 dogs per flight.

Document "ENTRIES LIMIT PER FLIGHT: The maximum number of entries allowed per flight if minimum two (2) Judges or three Judges (3) maximum are: Started-50; Seasoned-40; Finished-30; Upland-30. The total number of entries allowed to run per category, cannot be more than the number listed on the Premium. The Club may LOWER the flight entry limits if it chooses. Any changes must be published on the website by the HRC Admin Coordinator PRIOR to the start of the hunt."

### PROPOSED CHANGE:

Rulebook: Finished - entries not to exceed 40 dogs per flight.

Document "ENTRIES LIMIT PER FLIGHT: The maximum number of entries allowed per flight if minimum two (2) Judges or three Judges (3) maximum are: Started-50; Seasoned-40; Finished-40; Upland-30. The total number of entries allowed to run per category, cannot be more than the number listed on the Premium. The Club may LOWER the flight entry limits if it chooses. Any changes must be published on the website by the HRC Admin Coordinator PRIOR to the start of the hunt."

### JUSTIFICATION:

To allow for clubs to host more Finished entries without the additional costs of things like judges or land expenses.

To allow for entries beyond the current 30 dogs to be entered (wait listed). As not all clubs have the capacity to add an additional flight.

The clubs have the choice of the # of entries, just as they due currently with Seasoned.

*(If additional space is needed, please attach, following the same format as above.)*

**DEADLINE FOR SUBMITTAL: JUNE 1<sup>ST</sup> PRIOR TO NATIONAL BOARD OF DIRECTORS MEETING**

**SUBMIT TO: HRC EXECUTIVE COMMITTEE**

06/07/2021