

## $H_{\text{UNTING}}\,R_{\text{ETRIEVER}}\,C_{\text{LUB, INC.}}$

## POLICY / PROCEDURES CHANGE PROPOSAL FORM

Conceived by Hunters for Hunters"

			DATE:	05/31/2023
SUBMITTED BY:	Jack Gravely			
CLUB NAME:	Bay Area HRC			REGION: <sup>5</sup>
CLOB HAME.	(Submitted by - Please include Club or Homeclub if individual)			
CURRENT POLICY	Y/PROCEDURE RULE - REFERE	ENCE - PAGE AND PARAGRAPH NUM	MBER IN THE CUI	RRENT HRC RULEBOOK:
Page 52, Pa	ragraph 2			
CURRENT POLICY	Y/PROCEDURE WORDING:			
are to be sent	ort forms and fees of \$4 per tota to the HRC National Treasurer e HRC hunt report form.	al number of entries and \$2.50 p within fifteen (15) working days	er total numbe of the completi	r of Non-HRC member owners on of the licensed hunt as
PROPOSED CHANG	GE:			
are to be sent t	rt forms and fees of \$4.50 per to the HRC National Treasurer e HRC hunt report form.	total number of entries and \$2.5 within fifteen (15) working days	0 per total num of the completion	ber of Non-HRC member owners on of the licensed hunt as
JUSTIFICATION:				
of the Judges and events tha to fund these i deficit is not ar reducing expe services we pr	Jacket program. The rise in the at we are serving have caused ncreased expenses. We depe n option, which only leaves red nses at every opportunity, but t	e cost of doing business along wour overhead and operating exp nd on membership fees and hur ucing costs and/or increasing re there is only so much we can red in hunt fees, along with a conce	vith the increas benses to rise s of test fees to co venue. The Ex duce before we	\$0.50 per dog to fund the expense e in the number of members, clubs ignificantly and we have done nothover these expenses. Operating at ecutive Committee is committed to have to start cutting the programs educe expenses will help
If approved, th	is policy change would be effe	ctive January 01, 2024 in order t	to allow for a sr	nooth transition.
(If ac	lditional space is needed, p	lease attach, following the	same format	as above.)

DEADLINE FOR SUBMITTAL: JUNE  $1^{\text{ST}}$  PRIOR TO NATIONAL BOARD OF DIRECTORS MEETING

**SUBMIT TO: HRC EXECUTIVE COMMITTEE**