



# HRC HUNT TEST REPORT FORM

**COMPLETE ONE FORM FOR EACH DAY**



AFFILIATED WITH  
UNITED KENNEL CLUB, INC.  
"Conceived by Hunters for Hunters"

Hunt Secretary will submit this report within 15 days of the hunt to:

Caroline Davis, Treasurer  
PO Box 1471, Ocklawaha, FL 32183-1471  
Questions: email [TREASURER@HRC.DOG](mailto:TREASURER@HRC.DOG)

**INSTRUCTIONS:** Complete all information on this form. For each entry please submit the \$4.00 fee. For each entry whose owners are not HRC members in Seasoned, Finished and/or Upland please submit the \$2.50 fee (of the \$5 that was collected). *This is separate from the "per retriever" fees that you submit to UKC.*

Preliminary Hunt: NO fees due, however, you must complete the form and indicate it is a Preliminary Hunt.  
Multiple Hunts: Fees can be totaled on ONE check but must include this form for EACH HUNT DAY.

DATE SUBMITTED: \_\_\_\_/\_\_\_\_/\_\_\_\_ WAS THIS A PRELIMINARY HUNT EVENT? YES  NO

CLUB (FULL NAME): \_\_\_\_\_

HUNT CHAIRPERSON OR SECRETARY: \_\_\_\_\_  
Printed Name Signature

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

HUNT DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

NUMBER ENTERED  
*(on this date only - no scratches or voids)*

# STARTED: \_\_\_\_\_

# SEASONED: \_\_\_\_\_

# FINISHED: \_\_\_\_\_

# UPLAND: \_\_\_\_\_

# GRAND: \_\_\_\_\_

TOTAL: \_\_\_\_\_

NUMBER PASSED  
*(on this date only - no scratches or voids)*

# STARTED: \_\_\_\_\_

# SEASONED: \_\_\_\_\_

# FINISHED: \_\_\_\_\_

# UPLAND: \_\_\_\_\_

# GRAND: \_\_\_\_\_

TOTAL: \_\_\_\_\_

TOTAL NUMBER OF PASS/FAIL ENTERED: \_\_\_\_\_ @ \$4.00 = \$\_\_\_\_\_  
*(pass/fail entries only - no scratches or voids)*

TOTAL NUMBER OF NON-HRC MEMBER OWNERS: \_\_\_\_\_ @ \$2.50 = \$\_\_\_\_\_

TOTAL ENCLOSED = \$\_\_\_\_\_

If paying by check make payable to: HRC, Inc.

If paying electronically: email [TREASURER@HRC.DOG](mailto:TREASURER@HRC.DOG) to request instructions.

- |                          |                          |   |
|--------------------------|--------------------------|---|
| YES                      | NO                       |   |
| <input type="checkbox"/> | <input type="checkbox"/> | Received appropriate/complete Hunt paperwork/forms?                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Hunt Committee reviewed/approved all tests?   |
| <input type="checkbox"/> | <input type="checkbox"/> | Tests generally started on time?  |
| <input type="checkbox"/> | <input type="checkbox"/> | Fresh, quality and quantities of birds/game used?                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Headquarters was well-staffed during the Hunt?                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Purina dog food distributed to Handlers?  |
| <input type="checkbox"/> | <input type="checkbox"/> | Where there any areas of concern or problems encountered that need to be addressed? |

- |                          |                          |                                  |
|--------------------------|--------------------------|----------------------------------|
| YES                      | NO                       |                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Sufficient workers present?      |
| <input type="checkbox"/> | <input type="checkbox"/> | Veterinarian on-site or on-call? |
| <input type="checkbox"/> | <input type="checkbox"/> | Quantity of Bird Boys adequate?  |
| <input type="checkbox"/> | <input type="checkbox"/> | Judges present for set-up?       |
| <input type="checkbox"/> | <input type="checkbox"/> | Was there a Puppy Test?          |
| <input type="checkbox"/> | <input type="checkbox"/> | Gun Safety was stressed?         |

If yes, please explain (use reverse if needed): \_\_\_\_\_